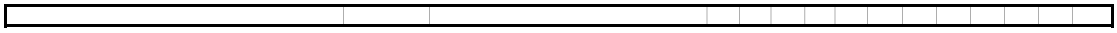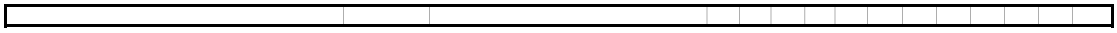| 11/13/2023 | | 2024 Schedule of Meetings | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A Board or Commission | Time | Place | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| Aging | 3:30 PM | Senior Center | 12 | 9 | 9 | 13 | 11 | 8 | | 10 | 14 | 12 | 9 | 14 |
| Arts | 7:00 PM | L. Brickley Conf Rm | 10 | 14 | 13 | 10 | 8 | | 10 | 14 | 11 | 9 | 13 | 11 |
| Arts | 7:00PM | Merryall Center for the Arts | | | | | | 12 | | | | | | |
| Aquifer Protection Agency | 7:30 PM | E. Paul Martin Rm | 12 | 9 | 9 | 13 | 11 | 8 | 13 | 10 | 14 | 12 | 9 | 14 |
| Assessment Appeals | 6:00 PM | Assessor's Off | | | 6 | | | | | | 4 | | | |
| Assessment Appeals | 6:00 PM | " | | | 13 | | | | | | 11 | | | |
| Assessment Appeals | 6:00 PM | " | | | 20 | | | | | | 18 | | | |
| Assessment Appeals | 6:00 PM | " | | | 27 | | | | | | 25 | | | |
| Blight Prevention Board | 3:00 PM | L.Brickley Conf Rm | | | | | | | | | | | | |
| Board of Education | 7:00 PM | SNIS Media Center | | 20 | 19 | 30 | 21 | 18 | 16 | 20 | 17 | 15 | 19 | 17 |
| Board of Education (Annual) | 6:30 PM | SNIS Media Center | | | | | | | | | | | | 17 |
| BD of ED -Facilities | 6:45 PM | SNIS Media Center | | 13 | 12 | 9 | 14 | 11 | 9 | 13 | 10 | 8 | 12 | 10 |
| BD of ED -Operations | 7:30 PM | SNIS Media Center | | 13 | 12 | 9 | 14 | 11 | 9 | 13 | 10 | 8 | 12 | 10 |
| BD of Ed - Policy | 6:45 PM | SNIS Media Center | | 6 | 5 | 2 | 7 | 4 | 2 | 6 | 3 | 1 | 5 | 3 |
| BD of Ed - COL | 7:30 PM | SNIS Media Center | | 6 | 5 | 2 | 7 | 4 | 2 | 6 | 3 | 1 | 5 | 3 |
| BD od Ed -Wellness Advisory | 3:45PM | SNIS Media Center | | | | | | | | | | | | |
| BD of Ed Budget Hearings | 7:00 PM | SNIS Media Center | 16 | | | | | | | | | | | |
| BD of Ed Budget Hearings | 7:00 PM | " | 17 | | | | | | | | | | | |
| BD of Ed Budget Hearings | 7:00 PM | " | 23 | | | | | | | | | | | |
| BD of Ed Budget Hearings | 7:00 PM | " | 24 | | | | | | | | | | | |
| Board of Finance | 7:00 PM | E.Paul Martin Rm | 24 | 28 | 27 | 24 | 22 | 26 | 24 | 28 | 25 | 23 | 27 | 18 |
| Candlewood Lake Auth | 7:00 PM | Via Zoom | | | | | | | | | | | | |
| " " " Equip & Facilities | 6:30 PM | Via Zoom | | | | | | | | | | | | |
| " " " Public Awareness Comm | 11:00 AM | Via Zoom | | | | | | | | | | | | |
| " " " Public Safety Comm | 3:30 PM | Via Zoom | | | | | | | | | | | | |
| " " " Executive Comm | 7:00 PM | Via Zoom | | | | | | | | | | | | |
| " " " Watershed Mgt | 7:00 PM | Via Zoom | | | | | | | | | | | | |
| " " " Finance Committee | 6:30 PM | Via Zoom | | | | | | | | | | | | |
| " " " HR Committee | 7:00 PM | 30 Bridge St NM | | | | | | | | | | | | |
| " " " HR Committee | 7:00 PM | 30 Bridge St NM | | | | | | | | | | | | |
| " " " HR Committee | 7:00 PM | 30 Bridge St NM | | | | | | | | | | | | |
| " " " SMP Review Sub Comm | 7:30 PM | 30 Bridge St NM | | | | | | | | | | | | |
| Conservation Comm | 7:00 PM | L.Brickley Conf Rm | 3 | 7 | 6 | 3 | 1 | 5 | 3 | 7 | 4 | 2 | 6 | 4 |
| Conservation Comm | " | E Paul Martin Room | 17 | 21 | 20 | 17 | 15 | | 17 | 21 | 18 | 16 | 20 | 18 |
| Cultural Dist Comm | 7:00PM | L. Brickley Conf Rm | 8 | 5 | 4 | 1 | 6 | 3 | 1 | 5 | 9 | 7 | 4 | 2 |
| Economic Development | 5:30 PM | E.Paul Martin Rm | 11 | 8 | 14 | 11 | 9 | 13 | 11 | 8 | 12 | 10 | 14 | 12 |
| Ethics Commission | 6:30PM | Mayor's Conf Rm | 3 | | | | | | | | | | | |
| Farmland Preservation | 7:00 PM | L. Brickley Conf Rm | | | | | | | | | | | | |
| Film | 7:00 PM | L. Brickley Conf Rm | | | | | | | | | | | | |
| Historic Properties Comm | 6:30PM | JPCC Sm Music Room | | | | | | | | | | | | |
| Housatonic River Comm | 7:30PM | Cornwall Sch./Firehouse orZoom | | | | | | | | | | | | |
| Housing Partnership | 11:00AM | L.Brickley Conf Rm | | | | | | | | | | | | |
| H R R A | 10:30AM | Newtown Municipal Center | 11 | 29 | | 25 | | 27 | | | 26 | | | |
| HRRA Task Force | 2:00PM | Brkfld Town Hall or Zoom | 11 | | | | | | | | | | | |
| HRRA Task Force | 10:30AM | Brkfld Town Hall or Zoom | | 8 | 14 | 11 | 9 | 13 | | | 12 | 10 | 14 | 12 |
| Inlands Wetlands | 7:00 PM | E.Paul Martin Rm | | | | | | | | | | | | |
| Lake Lillinoah Auth | 7:30 PM | Brookfield Town Hall Room 209 | | | | | | | | | | | | |
| LEPC | 6:00PM | 25 Church Street | | | | | | | | | | | | |
| Library Board of Trustees | 5:30 PM | 1897 House Meeting Room | | | | | | | | | | | | |
| Library Finance Comm | 4:30 PM | 1897 House Meeting Room | | | | | | | | | | | | |
| Library Finance Board | 5:00 PM | 1897 House Meeting Room | | | | | | | | | | | | |
| Library Personnel Comm | 3:00 PM | Library Conf Rm | | | | | | | | | | | | |
| Library Modernization & Constr.II | 5:30 PM | Via Zoom | | | | | | | | | | | | |
| Library Modernization & Constr.II | 5:30 PM | Via Zoom | | | | | | | | | | | | |
| Municipal Building Comm | 7:00 PM | E. Paul Martin Rm | | | | | | | | | | | | |
| Municipal Building Comm | 7:00 PM | E. Paul Martin Rm | | | | | | | | | | | | |
| Municipal Roads Comm | 7:00 PM | Via Zoom | 16 | 20 | 19 | 16 | 21 | 18 | 16 | 20 | 17 | 15 | 12 | 17 |
| Parks & Rec | 7:00 PM | JPCC Park & Rec & or Virtual | | | | | | | | | | | | |
| Plan of Conservation & Develop | 7:00 PM | E. Paul Martin Rm | | | | | | | | | | | | |
| Planning | 7:00 PM | L.Brickley Conf Rm | | | | | | | | | | | | |
| Purchasing | 3:30 PM | E.Paul Martin Rm | 4 | 1 | 7 | 4 | 2 | 6 | 11 | 1 | 5 | 3 | 7 | 5 |
| Purchasing | 3:30 PM | " | 11 | 8 | 14 | 11 | 9 | 13 | 18 | 8 | 12 | 10 | 14 | 12 |
| Purchasing | 3:30 PM | " | 18 | 15 | 21 | 18 | 16 | 20 | 25 | 15 | 19 | 17 | 21 | 19 |
| Purchasing | 3:30 PM | " | 25 | 22 | 28 | 25 | 23 | 27 | | 22 | 26 | 24 | | |
| Purchasing | 3:30 PM | " | | 29 | | | 30 | | | 29 | | 31 | | |
| Riverfront Revitalization Comm | 7:00 PM | E. Paul Martin Rm | | | | | | | | | | | | |
| Safety Committee | 2:00 PM | E Paul Martin Room | | | | | | | | | | | | |
| Safety Committee | 2:00 PM | Clatter Valley Park | | | | | | | | | | | | |
| Safety Committee | 2:00 PM | New Milford Public Library | | | | | | | | | | | | |
| Safety Committee | 2:00 PM | The Maxx | | | | | | | | | | | | |
| Sept 11, 2001 Memorial Comm. | 5:00 PM | L. Brickley Conf Rm | | | | 24 | 22 | 26 | 24 | 28 | 25 | | | |
| Sewer | 7:00 PM | Via Zoom | 8 | 12 | 11 | 8 | 13 | 10 | 8 | 12 | 9 | 24 | 14 | 9 |
| Town Council | 7:00 PM | E.Paul Martin Rm | | | | | | | | | | | | |
| Town Council | 7:00 PM | " | | | | | | | | | | | | |
| Traffic Authority | 7:00 PM | E Paul Martin Room | | | | | | | | | | | | |
| WCCOG - Economic Development | 1:00 PM | Comstock CC, Wilton | | | | | | | | | | | | |
| WCCOG - Exec Comm | 2:00 PM | Via Zoom | | | | | | | | | | | | |
| WCCOG - MPO | 12:00 PM | Via Zoom | | | | | | | | | | | | |
| WCCOG - TAG | 11:00 AM | Via Zoom | | | | | | | | | | | | |
| WCCOG | 12:30 PM | Via Zoom | | | | | | | | | | | | |
| Western Ct Tourism - Bd of Directors | 10:00 AM | Via Zoom | | | | | | | | | | | | |
| Western Ct Tourism - Exec. Comm | 10:00 AM | Via Zoom | | | | | | | | | | | | |
| Western CT Tourism -Marketing Comm | 10:00 AM | Via Zoom | | | | | | | | | | | | |
| Youth Agency | 7:00 PM | The Maxx | | | | | | | | | | | | |
| Zoning | 7:00 PM | L.Brickley Conf Rm | | | | | | | | | | | | |
| Zoning | 7:00 PM | " | | | | | | | | | | | | |
| Zoning Board of Appeals | 7:00 PM | L. Brickley Conf Rm | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| *HIGHLIGHTED IS SPECIAL MEETING* | | | | | | | | | | | | | | |