

NEW MILFORD TOWN COUNCIL MEETING MINUTES February 24, 2025

RECEIVED TOWN CLERK 7075 FEB 28 P 2: 45 HEW MILFORD, CT

Present:

Mayor Pete Bass Katy Francis

Chris Cosgrove – by phone

Paul Murphy

MaryJane Lundgren

Bob Gambino

Doug Skelly – by phone Tom Esposito – by phone

Sal Rienkiewicz Alex Thomas

Also present: Randy DiBella, Town Attorney

Chuck Ballard, Highway Engineer

Maria Leo, Youth Agency

1. Pledge of Allegiance and Moment of Silence

Mayor Bass called the Town Meeting to order at 7:00 pm followed by the Pledge of Allegiance and moment of silence.

2. Public Reciting of The American's Creed by William Tyler Page

I believe in the United States of America as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed, a democracy in a republic, a sovereign Nation of many sovereign States; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes.

I therefore believe it is my duty to my country to love it, to support its Constitution, to obey its laws, to respect its flag, and to defend it against all enemies.

Ms. Francis moved to suspend the rules to move item 5.a. Presentations of Certificates of Recognition to Christopher Setear, Bradyn Cerra & Jackson Olmstead and to add item 3.b. Youth Agency Advisory Board presentation, seconded by Ms. Thomas and passed unanimously.

3.a. Presentations of Certificates of Recognition to Christopher Setear, Bradyn Cerra & Jackson Olmstead

3. b. Presentation by Youth Agency Student Advisory Board

Allyx Wilk, a student at New Milford High School and a member of New Milford Youth Agency's Student Advisory Board reported on recent activities. She said they are in the process of planning a "Bridging the Gap: Safety and Solutions" Youth Forum for April 8 to give our youth the opportunity to ask the questions they find pertinent to the corresponding leaders of our town. They are compiling a list of preferred panelists and will be sending out invitations shortly. They also sent out a google form to see what topic people found most pertinent. The main topics of the event will broadly be School Safety, with additional concentrations in Substance Abuse, Bullying, and Mental Health. The forum will be open to the public. In addition to the Youth Forum, at CSA this Saturday Night, March 1 from 6-8pm they are having the second Teen Night "Arena After Dark". They hope for attendance of about 75-100 teens from grades 8-12.

3. Public Comment -

All persons who wish to speak <u>must</u> sign up before the meeting starts. Comments must be addressed to the Town Council. Initial comments are limited to 5 minutes. If a member of the public would like to speak in excess of the 5 minutes he or she may request to do so and time may be set aside at the end of the agenda for that individual to speak for an additional 5 minutes.

There was none.

4. Consent Agenda -

Recommended Motion: That the Town Council approve all items on the Consent Agenda

a) Prior Minutes -

Approval of the Town Council Meeting minutes of February 10, 2025

b) Tax Collector -

Discussion and possible action on approving tax refunds: Balance in refund account was \$28,402.65. The February 24, 2025 refunds are in the amount of \$400.82 leaving a balance of \$28,001.83

c) Donations -

- 1) The Mayor's Office is requesting permission to accept a donation of Goat boy Soap valued at \$1944.
- 2) The Parks & Recreation Commission requests permission to accept the donation of \$350.00 from the New Milford Celebrates America 250 Committee. The donation will be used to purchase a tree plaque for the Town Green in honor of New Milford Revolutionary Patriots. They will also me seeking donations for a tree and the planting of a tree. The donation will be placed in the New Milford Parks & Recreation Gift Fund. The New Milford Parks & Recreation Commission would like to thank New Milford Celebrates America 250 Committee for their generosity
- 3) The New Milford Library is requesting permission to accept a donation of \$100.00 from Rosane Lee-Swanek. The donation will be used for the Teen & Tween programming.

Ms. Francis moved to approve the consent agenda items 4.a.,b., and c., seconded by Mr. Gambino.

Ms. Thomas asked what the Goat Boy soap donation was about and Mayor Bass said the proceeds from the sale would go to help young people in Town pay for fees for sports programs.

The motion passed unanimously.

5. Mayor's Comments-

Mayor Bass congratulated: Alec Oberc on his 126 pound weight class Class L wrestling championship; the high school ladies wrestling team; Faith Prep baseball who are New England Regional champs; Haviland Brown on her 1000th career point for gymnastics; the gymnastics team that won all around; and the high school Green Heat Percussion.

He thanked the Schaghticoke School kids for creating hand made Valentine's cards for the seniors in Town.

Traffic statistics: stops in 2024 to date 590 and 2025 to date 601; accidents 127 versus 133 to date in 2025.

Bridges to be worked on include Brookside Avenue, Van Car with a road closure date of April 1; and Sand Road. The school safety zone signs are in and will be installed when the weather begins to warm up. Drainage work will be done on Bucks Rock Road which is a scenic road. WestCOG is studying the proposed traffic light installation at Grove Street and Hine Hill intersection. The design work is being done for the reservoir 4 dam. Pumpkin Hill Road and Still River intersection widening will be funded by LOCIP once an historic excavation project is completed. The Lanesville Fire Department project and the Northville school roof project have been referred to the Municipal Building Committee.

Upcoming events include New Milford Grad Party Wine Tasting; New Milford Hockey Night at the Danbury Ice Arena; Farmers Markets at St. John's and the Silo; the Youth Agency will be hosting an After Dark party at the Sports Arena; Odd Fellows will be hosting a corned beef dinner; Sullivan Farm will be hosting a Maple Fest; Weekend in a Life based on the Gilmore Girls is upcoming; and Patriots Day will be celebrated on Main Street April 19th.

Ms. Thomas asked about the Main Street and Bridge Street lot and Mayor Bass said there is nothing to report as of yet. She asked about the charging station and Mayor Bass said the federal government has frozen the money for potential grants.

Attorney DiBella clarified a statement he made at the prior meeting when he said the Town could not apply for an 8-30 g moratorium. He said the Town Meeting could not vote to ask for a moratorium but the Zoning Commission could complete an application process through the Department of Housing but it is not automatic. He said he is not sure what the effect would be if a moratorium was granted.

6. Road Closure -

Village Center for the Arts is requesting the closure of Church Street from Main to the Town Municipal Lot behind Town Hall from 8:00am – 5:00pm and the southern crossover from 8:00am – 7:00pm on May 17, 2025 for the Village Center for the Arts Anniversary Celebration.

Ms. Francis moved to approve the road closure request for the Village Center for the Arts Anniversary Celebration on May 17, 2025 pending Traffic Authority approval, seconded by Ms. Thomas and passed unanimously.

7. Appointments and Reappointments

a) Discussion and possible action in regard to the following Re-Appointments

<u>RIVERFRONT REVITALIZATION COMMITTEE – </u>

R- Diane Sibert, Alt.	108 Indian Trail	2/1/2025 - 1/31/2027
D - Brian Cossari	62 Colonial Ridge Dr	2/1/2025 - 1/31/2027
R Christopher P. Gardner	19 Sand Road	2/1/2025 - 1/31/2027
D Liba H. Furhman	60 Colonial Ridge Drive	2/1/2025 - 1/31/2027

PLANNING COMMISSION 4 year term (5 members)

Sec 302 Charter year term (3 alt) Chapter 126 CGS

R Olga Rella, Alt 14 Eastern Lane 2/1/2025 – 1/31/2029

Ms. Francis moved to approve the reappointments to the Riverfront Revitalization Committee for the term 2/1/2025 to 1/31/2027, and the reappointment to the Planning Commission for the term 2/1/2025 to 1/31/2029, seconded by Mr. Gambino and passed unanimously.

b) Discussion and possible action in regard to the following Appointments

ECONOMIC DEVELOPMENT COMMISSION 4 year term (7 members) (3 alt)

Chapter 16 Article IV § 16-47; Article IV §16-53 Code of Ordinances

R Olga Rella 14 Eastern Lane 2/24/2025 – 1/31/2029 (Filling a U vacancy)

Ms. Francis moved to approve the appointment of Olga Rella to the Economic Development Commission for the term 2/24/2025 to 1/31/2029, seconded by Mr. Murphy and passed 8-0-1.

Aye: Rynkiewicz, Murphy, Francis, Gambino, Thomas, Skelly, Esposito, Cosgrove Abstain: Lundgren

FARMLAND AND FOREST PRESERVATION COMMITTEE 5 Members, 3 Alternates, 4

yr. term Chapter 16 Article II Sections 16-23 Code of Ordinances

R Benjamin J Weed, Alt 61 Sunny Valley Lane 2/24/2025 – 1/31/2029

Ms. Francis moved to approve the appointment of Benjamin Weed to the Farmland and Forest Preservation Committee for the term 2/24/2025 to 1/31/2029, seconded by Mr. Gambino.

The motion passed unanimously.

8. Finance -

Financial Report from the Finance Director

Ms. Melnikov said this report is as of January and represents the 7th month of the fiscal year. Revenues are trending within the budget while there are some lines exceeding expected performance including interest income and the building department. The performance on the revenue side has been steady.

The expenses are also trending within the budget with the outliers being the hazardous waste collections, the Public Works overtime which will be covered by a transfer and the land use self sustaining which will be offset by self sustaining revenues.

9.Mayor –

a) Discussion and possible action on Short Term Rental Guidelines

Ms. Francis moved to approve the Short Term Rental Guidelines, seconded by Mr. Rynkiewicz.

Mayor Bass said the Council had talked about guidelines as a best practice versus an ordinance for now. Ms. Thomas asked how this would be shared and Mayor Bass said they will upload to AirBNB sites, VRBO and ask them to let renters know to register. Ms. Lundgren said she supported the idea of guidelines as a start.

The motion passed unanimously.

b) Discussion and possible action on setting a date for a Public Hearing on the updated Blight Ordinance. Suggested Date March 10, 2025 at 6:30pm

Ms. Francis moved to set a date for a Public Hearing on the updated Blight Ordinance for March 10, 2025 at 6:30 pm in the E. Paul Martin Meeting Room, seconded by Mr. Gambino and passed unanimously.

c) Discussion and possible action allowing the New Milford Corporation for Economic Development to apply for a Brownfield Assessment Grant for East Street School Site.

Ms. Francis moved to authorize the New Milford Corporation for Economic Development to apply for a Brownfield Assessment Grant for the East Street School site, seconded by Mr. Murphy.

Mayor Bass said a grant for up to \$200,000 can be applied for to do an assessment at East Street school which will be needed regardless of what is done with the building. He said the Town could apply because it is not the polluter as it is at the Public Works site but the Corporation has some experience with this through the Public Works assessment grant.

The motion passed unanimously.

d) Discussion and possible action to allow rectangular flashing lights beacons at 23 Hipp Road

Upon Motion duly made and seconded, it is hereby

RESOLVED that the Town of New Milford accept the sum of \$500 in full compensation for the acquisition of property rights from the State of Connecticut, Department of Transportation (DOT) for the installation of RRFBs at 23 Hipp Road, and be it

<u>FURTHER RESOLVED</u> that Mayor Pete Bass is authorized to execute and deliver the Acceptance Agreement as tendered by DOT and all other documents necessary to effectuate the transfer and acceptance.

Ms. Francis moved the following resolution: **RESOLVED** that the Town of New Milford accept the sum of \$500 in full compensation for the acquisition of property rights from the State of Connecticut, Department of Transportation (DOT) for the installation of RRFBs at 23 Hipp Road, and be it **FURTHER RESOLVED** that Mayor Pete Bass is authorized to execute and deliver the Acceptance Agreement as tendered by DOT and all other documents necessary to effectuate the transfer and acceptance, seconded by Ms. Thomas.

Mr. Gambino asked if this would be next to the school and Mayor Bass said it would be on both sides of the street.

The motion passed unanimously.

Adjourn

Mr. Gambino moved to adjourn the meeting at 7:45 pm, seconded by Ms. Francis and passed unanimously.

Minutes recorded by:

Stylm R Bard

Recording Secretary

46

TOWN OF NEW MILFORD



Town Hall
10 Main Street
New Milford, Connecticut 06776
Telephone (860) 355-6085 • Fax (860) 355-6032

RECEIVED TOWN CLERK

NEW MILFORD, CT C

Office of the Tax Collector

February 20, 2025

TO:

Honorable Pete Bass, Mayor

Honorable Olga Melnikov, Director of Finance

Honorable Members of Town Council

FROM:

Brian Lastra, Assessor

Nancy McGavic, Tax Collector

RE:

Refunds for February 24, 2025 meeting

Balance in refund account:

\$28, 402.65

Account #10413700-59500

February 20, 2025 refunds

\$400.82

Balance after February refunds

\$28,001.83

Respectfully Submitted:

Brian Lastra, Assessor and Nancy McGavic, Tax Collector

2023-01-7346 2023-01-10499	36.92 63.5	Adjusted by Assessor Adjusted by Assessor
2023-01-7346 2023-01-10499	36.92	Adjusted by Assessor Adjusted by Assessor
2023-01-7346 2023-01-10499	36.92 63.5	Adjusted by Assessor Adjusted by Assessor
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2023-03-75398	91.09	Adjusted by Assessor
	400.82	
	2023-03-75398	

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TOWN OF NEW MILFORD



Parks & Recreation Department John Pettibone Community Center 2 Pickett District Road New Milford, Connecticut 06776 Telephone (860) 355-6050 • Fax (860) 355-6052

MEMORANDUM

TO:

Mayor Pete Bass

FROM:

Daniel Calhoun, Director of Parks & Recreation 7

DATE:

February 19, 2025

SUBJECT: Town Council Agenda Item

The New Milford Parks & Recreation Commission requests that the following item be placed on the agenda for the next available Town Council meeting.

The Parks & Recreation Commission requests permission to accept the donation of \$350.00 from the New Milford Celebrates America 250 Committee. The donation will be used to purchase a tree plaque for the Town Green in honor of New Milford Revolutionary Patriots. They will also me seeking donations for a tree and the planting of a tree. The donation will be placed in the New Milford Parks & Recreation Gift Fund.

The New Milford Parks & Recreation Commission would like to thank New Milford Celebrates America 250 Committee for their generosity.

NEW MILFORD PUBLIC LIBRARY

860-355-1191 860-354-0493



24 MAIN STREET

NEW MILFORD, CONNECTICUT 06776

TO:

PAT HEMBROOK

FROM:

KATHRYN DELIKTAS

SUBJECT: DONATION TO THE NEW MILFORD PUBLIC LIBRARY FROM ROXANE LEE-SWANEK

The New Milford Public Library is requesting permission to accept a donation in the amount of \$100.00 from Roxane Lee-Swanek. The donation would be used for Teen and Tween programming.



6

TOWN OF NEW MILFORD MAYOR'S OFFICE 10 MAIN STREET, NEW MILFORD, CT 06776 PHONE # 860-355-6010, FAX # 860-355-6002

PERMIT#	

Traffic Authority meets the 4th Tuesday of the month. Please send your application in a timely manner so the Traffic Authority at one of their meetings can review it before you need the road closure.

All applicants must fill out this form completely and email it to all parties below:
The New Milford Traffic Authority do stephanieb622@sbcglobal.net
The New Milford Police Dept do cgautrau@newmilfordpolice.org
The Mayor's Office do Pat Hembrook_phembrook@newmilford.org
New Milford Ambulance do Donna Hespe_donnahespe@charter.net

Application for TOWN ROAD CLOSURE

The undersigned owner or authorized agent hereby applies for permission to close a town owned road in accordance with the Laws & Ordinance of the Town of New Milford

Request to Close (Road Name(s): Church St from the intersection Main to the North-West corner of the Town Hall Parking Lot from 8:00am - 5:00pm and the Southern crossover 8:00am - 7:00pm

Event Date(s):	May 17, 2025	Rain Date(s): none

Name of the Event: Village Center for the Arts Anniversary Celebration

If Town Green: Check all that apply

Southern Crossover over Main Street

Other Requirements: X CERTIFICATE OF INSURANCE

Barricades
Police Side Duty
Road Signage

Name of Applicant: Jayson Roberts

Organization if applicable: Village Center for the Arts
Mailing Address: 12 Main St New Milford, CT 06776

Certificate of Insurance to the Town of New Milford:

Park & Rec Permit Signature & Approval Date:

Traffic Authority Signature & Approval Date:

(NOTE: This Commission meets every 4th Tuesday each month)

Police Chief Signature & Approval Date:

Side Duty Officer(s) Required:

New Milford Ambulance Signature & Approval Date:

Town Council Approval Date:

Town of New Milford

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10413100 ASSESSORS OFFEREE	10411900 43302 TOTALLY DISABLED 10411900 43303 ADDITIONAL VETER 10411900 43306 PEQUOT GAMING 10411900 43310 CHILDRENS CTR.PA 10411900 43314 MUNI GRANTS IN A 10411900 43320 TOWN AID ROADS 10411900 43600 IN LIEU OF TAXES 10411900 44119 CREDIT CARD SALE 10411900 44119 CREDIT CARD SALE 10411900 46101 INTEREST/MONEY M 10411900 46104 S.T.I.F. INTERES 10411900 47010 REVENUES UNCLASS 10411900 48000 DEFERRED REVENUE 10411900 48001 DEFERRED REVENUE 10411900 48001 DEFERRED REVENUE 10411900 48002 GALLERY 25 SALES 10411900 49301 BANS PREMIUM 10411900 49311 BOND PREMIUM 10411900 49311 BOND PREMIUM 10411900 49507 TAX RELIEF TOTAL FINANCE OFFICE	TOTAL MAYOR'S OFFICE	10410900 44114 PASSPORTS 10410900 48003 MAYORS INITIATIV	104010900 MAYOR'S OFFICE	1000 GENERAL FUND
-300	-2,250 -10,800 -1,298,881 -566,437 -296,607 -470,422 -70,000 -1,200,000	-11,000	-10,000 -1,000		
0	-361 -100 -461	0	00		
-300	-2,250 -10,800 -1,298,881 -566,437 -296,607 -470,422 -70,000 -1,200,000 -1,200,000 -1,000 -1,000 -1,175,000 -1,175,000 -2,288,755	-11,000	-10,000 -1,000		
. 00	-3,025.76 -18,011.38 -18,011.38 -18,069.25 -268,050.17 -470,421.95 -470,421.95 -67,656.64 -1,333,070.00 -52,431.21 -360.53 -8,520.00 -29,963.70 -44,968.00 -140,485.75 .00 -2,749,790.07	-10,047.00	-9,275.00 -772.00		
. 00		.00	 88		
-300.00	7,75,76 7,211.38 -1,366.00 18,069.25 -1,298.881.00 -296,607.00 -70,000.00 -14,534.63 27,656.64 133,070.00 -47,568.79 -3,500.00 5,025.44 133,000.00 5,025.44 143,963.70 -44,787,371.46	-953.00	-725.00 -228.00		
. 0%	134.58 166.88 100.38.88 100.38.88 100.38.88 100.38.88 100.38.88 100.98.11 110.98	91.3%	92.8% 77.2%		



FOR 2025 07	ORIGINAL APPROP	TRANFRS/ ADDSTMTS	RÉVISED BUDGET	Alo Exbended	ENCUMBRANCES	AVATLABLE BUDGET	PCT PCT
TOTAL ASSESSORS OFFICE	-300	0	-300	.00	.00	-300.00	. 0%
10413500 TAX COLLECTOR							
41101 41102	-93,306,496 -1,000,000		-93,306,496 -1,000,000	-86,395,123.82 -1,325,435.62 11,201.58		-6,911,372.18 325,435.62 -11,201.58	92.6% 132.5%
10413500 41103 SCOFFICAR COMPENS 10413500 41104 TAXES SUPPERISE TAX COL 10413500 41105 SUSPERISE TAX COL 10413500 41106 CREDIT CARD PAYM 10413500 41901 TAX INTEREST LIE	-825,000 -75,000 -45,000 -600,000	00000	-825,000 -75,000 -45,000 -600,000	-824,708.68 -167,305.02 -30,443.09 -642,448.26		-291.32 92,305.02 -14,556.91 42,448.26	100.0% 223.1% 67.7% 107.1%
TOTAL TAX COLLECTOR	-95,851,496	0 -	95,851,496	-89,374,262.91	.00	-6,477,233.09	93.2%
10414000 HOUSATONIC PROBATE COURT							
10414000 47210 RENTAL TOWN PROP	-30,000	0	-30,000	-24,000.00	.00	-6,000.00	80.0%
TOTAL HOUSATONIC PROBATE COURT	-30,000	0	-30,000	-24,000.00	.00	-6,000.00	80.0%
10414700 TOWN CLERK							
10414700 44102 HISTORIC DOCUMEN 10414700 44112 TOWN CLERK LOCIP 10414700 44113 REVENUES MUNICIP	-13,000 -7,000 -620,000	000	-13,000 -7,000 -620,000	-2,914.00 -3,675.00 -414,863.04		-10,086.00 -3,325.00 -205,136.96	22.4% 52.5% 66.9%
TOTAL TOWN CLERK	-640,000	0	-640,000	-421,452.04	.00	-218,547.96	65.9%
10415000 LAND USE							
10415000 44103 ZONING BOARD FEE 10415000 44106 ZONING BOARD OF 10415000 44107 ZONING SELF SUST 10415000 44108 PLANNING COMMISS 10415000 44109 INLAND WETLANDS	-70,000 -3,000 -20,000 -1,000 -18,000	00000	-70,000 -3,000 -20,000 -1,000 -18,000	-44,731.25 -1,122.00 -12,650.14 -3,154.00 -15,124.00		-25,268.75 -1,878.00 -7,349.86 2,154.00 -2,876.00	63.9% 37.4% 63.3% 315.4% 84.0%



FOR 2025 07							
	ORIGINAL APPROP	TRANFRS/ ADJSTHTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10415000 44110 INLAND/WETLAND S	-10,000	0	-10,000	-8,700.00	.00	-1,300.00	87.0%
TOTAL LAND USE	-122,000	0	-122,000	-85,481.39	.00	-36,518.61	70.1%
10420100 POLICE							
10420100 42130 POLICE PROTECTIV 10420100 44201 REVENUE CONSTABL 10420100 45102 PARKING VIOLATIO	-19,790 -1,150,000 -35,800	000	-19,790 -1,150,000 -35,800	-8,427.50 -799,608.48 -21,817.50	 000	-11,362.50 -350,391.52 -13,982.50	42.6% 69.5% 60.9%
48400 49511	-5,000	-4,380 0	-4,380 -5,000	-4,380.00 -5,165.50		165.50	100.0%
TOTAL POLICE	-1,210,590	-4,380	-1,214,970	-839,398.98	.00	-375,571.02	69.1%
10420400 FIRE WARSHAL							
10420400 44202 FIRE MARSHAL FEE	-70,000	0	-70,000	-35,895.00	.00	-34,105.00	51.3%
TOTAL FIRE MARSHAL	-70,000	0	-70,000	-35,895.00	.00	-34,105.00	51.3%
10420401 EMERGENCY MANAGEMENT							
10420401 49506 GRANT REVENUE	0	0	0	-6,000.06	.00	6,000.06	100.0%
TOTAL EMERGENCY MANAGEMENT	0	0	0	-6,000.06	.00	6,000.06	100.0%
10421300 BUILDING INSPECTOR							
10421300 42201 BUILDING PERMITS	-475,000	0	-475,000	-415,340.08	.00	-59,659.92	87.4%
TOTAL BUILDING INSPECTOR	-475,000	0	-475,000	-415,340.08	.00	-59,659.92	87.4%
10430100 PUBLIC WORKS							
10430100 42203 OVERNIGHT PARKIN	-800	0	-800	-400.00	.00	-400.00	50.0%

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Town of New Milford



YEAR-TO-DATE BUDGET REPORT

FOR 2025 07			SERVICE AND AND ADDRESS.				
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10430100 42204 DRIVEWAY PERMIT	-15,000	0	-15,000	-7,450.00	.00	-7,550.00	49.7%
TOTAL PUBLIC WORKS	-15,800	0	-15,800	-7,850.00	.00	-7,950.00	49.7%
10441700 COMMISSION ON AGING							
10441700 44708 COMM. ON AGING R 10441700 44716 AGING SELF SUSTA 10441700 49506 CONGREGATE LUNCH	-120,880 -26,500 -64,320	000	-120,880 -26,500 -64,320	-31,011.63 -12,590.25 -32,027.10	 .000	-89,868.37 -13,909.75 -32,292.90	25.7% 47.5% 49.8%
TOTAL COMMISSION ON AGING	-211,700	0	-211,700	-75,628.98	.00	-136,071.02	35.7%
10441900 YOUTH AGENCY							
10441900 43305 STATE GRANT-YOUT	-30,756	0	-30,756	-19,628.00	.00	-11,128.00	63.8%
TOTAL YOUTH AGENCY	-30,756	0	-30,756	-19,628.00	.00	-11,128.00	63.8%
10441901 THE MAXX							
10441901 44714 REV. "THE MAXX"	-40,000	0	-40,000	-28,443.04	.00	-11,556.96	71.1%
TOTAL THE MAXX	-40,000	0	-40,000	-28,443.04	.00	-11,556.96	71.1%
10341902 YOUTH BEFORE/AFTER SCHOOL CARE							
10441902 44714 SELF SUSTAINING	-689,181	0	-689,181	-415,683.00	.00	-273,498.00	60.3%
TOTAL YOUTH BEFORE/AFTER SCHOOL CARE	-689,181	0	-689,181	-415,683.00	.00	-273,498.00	60.3%
10441903 SULLIVAN FARW							
10441903 44118 SULLIVAN FARM PR	-98,000	0	-98,000	-38,415.58	.00	-59,584.42	39.2%
TOTAL SULLIVAN FARM	-98,000	0	-98,000	-38,415.58	.00	-59,584.42	39.2%

Report generated: 02/20/2025 19:05 User: 8292oali Program ID: 9lytdbud

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			TOTAL GENERAL FUND	TOTAL BOARD OF EDUCATION	10470100 43309 ADU 10470100 43311 CON 10470100 43313 STA 10470100 44801 REV 10470100 44802 REV	10470100 BOARD OF EDUCATION	TOTAL PARK & REC	10450500 44709 REV 10450500 44710 REV	10450500 PARK & REG	TOTAL COMMISSION ON THE ARTS	10450200 48401 COMM.ON ARTS-SEL	10450200 COMMISSION ON THE ARTS		FOR 2025 07
	GRAND TOTAL	TOTAL REVENUES -119,910,723	FUND	EDUCATION	ADULT ED CONSOLIDATED ECS STATE GRANT MAGN REVENUES TUIT OT REVENUES TUIT TO	DUCATION	EC	REVENUES RECREAT REVENUES PARK CO		ON ON THE ARTS	M.ON ARTS-SEL	ON THE ARTS		
** END OF REPORT - Generated by Olga Melnikov **	GRAND TOTAL -119,910,723	-119,910,723	-119,910,723	-12,226,815	-11,589,374 -11,589,374 -19,500 -14,246 -564,915		-650,884	-425,014 -225,870		-500	-500		ORIGINAL APPROP	
Γ - Generate	-5,168-119	-5,168-119	-5,168-119	0 -12	0000 L		0	00		-327	-327		TRANFRS/ ADJSTMTS	
by Olga M),915,891-1	9,915,891-1	9,915,891-1	2,226,815	-38,780 1,589,374 -19,500 -14,246 -564,915		-650,884	-425,014 -225,870		-827	-827		REVISED	
elnikov **	-5,168-119,915,891-100,461,829.50	-5,168-119,915,891-100,461,829.50	-5,168-119,915,891-100,461,829.50	0 -12,226,815 -5,707,741.24	-5,546,212.00 -11,700.00 -8,781.60 -141,047.64		-206,445.13	-166,216.15 -40,228.98		-327.00	-327.00		YTD EXPENDED	
	.00 -	.00 -:	.00 -:	.00			.00	.00		.00	.00		ENCUMBRANCES	
	.00 -19,454,061.03	00 -19,454,061.03	00 -19,454,061.03	-6,519,073.76	-38,780.00 -6,043,162.00 -7,800.00 -5,464.40 -423,867.36		-444,438.87	-258,797.85 -185,641.02		-500.00	-500.00		AVAĪLABLE BUDGET	
	83.8%		83.8%	46.7%	47.9% 60.0% 61.6% 25.0%		31.7%	39.1% 17.8%		39.5%	39.5%		PCT	

Town of New Milford

Self-left Solution

10411200 SULLIVAN ROAD SCHOOL 10411200 56001 SULLIVAN ROAD SC	104111100 GAYKORDSVILLE SCHOOK 10411100 56001 GAYLORDSVILLE SC TOTAL GAYLORDSVILLE SCHOOL	10410900 MAYOR'S OHERCE 10410900 51000 PERSONNEL 10410900 51180 STIPENDS 10410900 53400 TOURISM 10410900 56300 SUMMER LALS & SUPP 10410900 58901 EXPENSE ACCOUNT 10410900 59902 00031 MISC EXPENS TOTAL MAYOR'S OFFICE 10411000 MESTIGOS 10411000 59901 HOUSATONIC VALLE TOTAL WESTCOG	1000 GENERAL FUND 10410300 TOWN GOUNCING 10410300 53000 CONSULTANTS 10410300 55401 LEGAL NOTICES 10410300 56001 MATERIALS & SUPP TOTAL TOWN COUNCIL
300	625 625	326,477 4,800 34,000 3,000 6,000 374,277 26,749 26,749	ORIGINAL APPROP 33,000 3,500 5,000 41,500
0	0 0	6,851 0 0 40,000 0 46,851	TRANFRS/ ADJSTMTS 0 0 0
300	625 625	333,328 4,800 34,000 3,000 40,000 6,000 6,000 421,128 26,749 26,749	REVISED BUDGET 33,000 3,500 5,000 41,500
58.00	354.83 354.83	194, 313.38 2,800.00 21,000.00 1,055.37 40,000.33,718.43 3,725.08 266,612.26 26,749.00 26,749.00	YID EXPENDED 12,566.08 2,055.49 572.98 15,194.55
.00	. 00	.00 23.12 23.12 23.12 23.12	ENCUMBRANCES 13,466.50 1,444.51 .00 14,911.01
242.00	270.17 270.17	139,014.62 2,000.00 13,000.00 1,921.51 2,281.57 -3,725.08 154,492.62	AVAILABLE BUDGET 6,967.42 6,967.00 4,427.02 11,394.44
19.3%	56.8% 56.8%	58.3% 61.8% 35.9% 100.0% 62.0% 63.3% 100.0%	PCT USED 78.9% 100.0% 11.5% 72.5%



FOR 2025 (1)							
	ORIGINĀL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL SULLIVAN ROAD SCHOOL	300	0	300	58.00	.00	242.00	19.3%
10411300 HOUSATONIC VALLEY ASSN							
10411300 59901 HOUSATONIC VALLE	1,500	0	1,500	.00	.00	1,500.00	. 0%
TOTAL HOUSATONIC VALLEY ASSN	1,500	0	1,500	.00	.00	1,500.00	.0%
10411700 BOARD OF FINANCE							
10411700 51000 PERSONNEL 10411700 56001 MATERIALS & SUPP	2,220 150	00	2,220 150	1,295.00 35.78		925.00 114.22	58.3% 23.9%
TOTAL BOARD OF FINANCE	2,370	0	2,370	1,330.78	.00	1,039.22	56.2%
1041d900 FINANCE OFFICE							
10411900 51000 PERSONNEL 10411900 51218 FINANCE DEPT-AFS 10411900 56001 MATERIALS & SUPP	433,620 1,000 14,160	5,343 0 0	438,963 1,000 14,160	285,652.73 57.14 10,749.98	1.00	153,310.27 942.86 3,409.00	65.1% 5.7% 75.9%
10411900 58100 DUES/CI CONFEREN 10411900 58101 MEMBERSHIPS/WORK	1,600	00	1,600	1,540.00	. 00	60.00	96.3%
TOTAL FINANCE OFFICE	468,880	5,343	474,223	315,190.85	1.02	159,031.13	66.5%
10411901 AUDIT							
10411901 53310 AUDIT	45,450	0	45,450	45,450.00	.00	.00	100.0%
TOTAL AUDIT	45,450	0	45,450	45,450.00	.00	.00	100.0%
10411902 PENSION COMMITTEE							
10411902 51000 PERSONNEL	740	0	740	475.00	.00	265.00	64.2%

Report generated: 02/21/2025 12:11 User: 8292oali Program ID: glytdbud

2



19.6%	4,021.06	.00	978.94	5,000	0	5,000	10411907 TRANSPORVATION EXPENSE ALL DEP
95.5% 95.5%	2,536.30 2,536.30	25,678.05 25,678.05	28,638.65 28,638.65	56,853 56,853	0 0	56,853 56,853	10411906 DUPLIGATING EXPE 10411906 55510 DUPLICATING EXPE TOTAL DUPLICATING EXPENSE
64.6% 78.4% 74.6%	3,113.12 5,013.08 8,126.20	00	5,686.88 18,230.92 23,917.80	8,800 23,244 32,044	0 00	8,800 23,244 32,044	10411905 SHRVERGE GONTRACES OFFICE WAGHE 10411905 53404 SERVICE CONTRACT 10411905 53405 ELEVATOR SERVICE TOTAL SERVICE CONTRACTS OFFICE MACHI
%	750.00 750.00	00	. 00	750 750	0 0	750 750	10411904 ANNUAL TOWN REPORT TOTAL ANNUAL TOWN REPORT
63.0% 44.84% 78.33% 814.22% 87.784% 46.67.88% 35.77%	9,631.33 3,351.61 16,564.34 41,756.46 18,409.21 3,187.49 209,917.04 392,892.40 715,688.54	.00 .00 .00 .00 .00 .00 8,903.80 .00 .00	16,368.67 3,148.39 13,435.66 144,142.91 14,590.79 17,467.34 31,458.71 116,688.96 252,627.60 609,929.03	26,000 6,500 30,000 192,564 33,000 21,446 59,526 645,520 1,341,186	0 00000000	26,000 6,500 30,000 192,564 33,000 21,446 59,526 645,520 1,341,186	10411908 UTTILITERES/GASOLINE 10411903 54101 CONTRACTUAL-TRAS 10411903 54104 TRAFFIC SIGNALS 10411903 544104 STREET LIGHTING 10411903 54312 TELEPHONES/ALL D 10411903 54411 WATER ALL DEPART 10411903 54412 SEWER ALL DEPART 10411903 55301 POSTAGE-ALL DEPA 10411903 56260 GASOLINE/ALL DEP TOTAL UTILITIES/GASOLINE
PCT USED 64.2%	AVAĪLĀBLE BUDGET 265.00	ENCUMBRANCES	YID EXPENDED 475.00	REVISED BUDGET 740	TRANERS/ ADJSTMTS	ORIGINAL APPROP	TOTAL PENSION COMMITTEE

Report generated: 02/21/2025 12:11 User: 8292oali Program ID: 9lytdbud

FOR 2023 07	ORIGINAL APPROP	TRANFRS/ ADJSTWIS	REVISED	YTO EXPENDED E	ENCUMBRANCES	AVAILABLE	PCT
TOTAL TRANSPORTATION EXPENSE ALL DEP	5,000	0	5,000	978.94	.00	4,021.06	19.6%
10412000 FAIR RENT							
10412000 51000 PERSONNEL 10412000 53101 LEGAL EXPENSE 10412000 56001 MATERIALS & SUPP	20,000 30,000 5,000	000	20,000 30,000 5,000	1,006.50 3,397.50 246.93		18,993.50 26,602.50 4,753.07	5.0% 11.3% 4.9%
TOTAL FAIR RENT	55,000	0	55,000	4,650.93	.00	50,349.07	8.5%
10413100 ASSESSORS OFFICE							
10413100 51000 PERSONNEL 10413100 51330 ASSESSOR-OVERTIM 10413100 53311 PROPERTY TAX AUD 10413100 55001 ASSESSOR-TRAININ 10413100 56001 MATERIALS & SUPP 10413100 57350 COMPUTER SOFTWAR	219,433 500 10,000 3,000 13,160 38,430	2,887 0 0 0 0 -1,041 1,041	222,320 500 10,000 3,000 12,119 39,471	130,885.86 10,000.00 6,181.05 39,471.00	 888888	91,434.14 500.00 .00 2,305.00 5,937.95	58.9% 100.0% 23.2% 51.0%
TOTAL ASSESSORS OFFICE	284,523	2,887	287,410	187,232.91	.00	100,177.09	65.1%
10413500 TAX COLLECTOR							
10413500 51000 PERSONNEL 10413500 51218 TAX COLLECTOR-AF 10413500 53205 STATE MV ASSESSM 10413500 55001 TAX COLLECTOR-TR 10413500 56001 MATERIALS & SUPP	146,589 1,000 300 500 46,250	2,066 0 0 0	148,655 1,000 300 500 46,250	88,460.49 113.54 250.00 110.00 16,049.86	.00 .00 .00 .00 125.98	60,194.51 886.46 50.00 390.00 30,074.16	59.5% 11.4% 83.3% 22.0% 35.0%
TOTAL TAX COLLECTOR	194,639	2,066	196,705	104,983.89	125.98	91,595.13	53.4%
BOARD O		,	3	2	3		1
10413600 51000 PERSONNEL 10413600 56001 MATERIALS & SUPP	4,500 400	00	4,500 400	801.13 .00		3,698.87 400.00	17.8% .0%



FOR 2025 07 TOTAL BOARD OF TAX REVIEW 10493700 TAX REBATES & REFUNDS	ORIGINAL APPROP 4,900	TRANFRS/ ADJSTMTS	REVISED BUDGET 4,900	YTD EXPENDED 801.13	ENCUMBRANCES	AVATLABLE BUDGET 4,098.87	PCT USED
10413700 59500 TAX REBATES & RETUNDS	115,000	0 0	115,000	83,213.57 83,213.57	.00	31,786.43 31,786.43	72.4% 72.4%
TOTAL TAX REBATES & REFUNDS	115,000	0	115,000	83,213.57	.00	31,786.43	72
10413900 53101 OTHER LEGAL EXPE 10413900 53102 LEGAL RETAINER 10413900 53103 LEGAL LAND USE 10413900 53108 LEGAL—ASSESSORS 10413900 53110 LEGAL—TAX COLLEC 10413900 53110 LEGAL PERSONNEL	175,000 70,000 35,000 30,000 2,500 20,000	000000	175,000 70,000 35,000 30,000 2,500 20,000	48,872.20 .00 660.00 20,745.09 .00 599.50	.00 .00 34,340.00 9,254.91 .00	126,127.80 70,000.00 .00 .00 .00 2,500.00 19,400.50	27.9% 100.0% 100.0% 3.0%
TOTAL LEGAL	332,500	0	332,500	70,876.79	43,594.91	218,028.30	34.4%
10414000 59901 ANNUAL TOWN APPR	21,418	. 0	21,418	21,417.76	. 00	.24	100.0%
TOTAL HOUSATONIC PROBATE COURT MOGEGIO PERSONNEII	21,418	0	21,418	21,417.76	.00	.24	100.0%
10414100 51000 PERSONNEL-PERSON 10414100 52500 TUITION REIMBURS 10414100 56001 PERSONNEL-MATERI 10414100 58901 PERSONNEL-RECRUI 10414100 58902 DRUG & ALCOHOL T 10414100 58902 SAFETY & HEALTH 10414100 58904 EMPLOYEE ASSISTA 10414100 59501 STAFF TRAINING &	198,578 6,000 36,500 6,000 4,600 10,000 3,000	4,229 0 -750 0 0 0 750	202,807 6,000 36,500 5,250 4,600 10,000 3,750	120,043.25 4,912.00 35,600.03 4,188.00 4,400.00 4,400.20 9,122.65 3,315.37	50 0000000000	82,763.75 1,088.00 899.97 1,062.00 200.00 426.48 377.35 434.63	59.2% 81.9% 79.5% 95.7% 88.2%



10414900 REGISTRAR OF VOTERS 10414900 51000 REGISTRARS SALAR	10414700 TOWN GHERS 10414700 51000 PERSONNEL 10414700 51218 TOWN CLERK-AFSCM 10414700 53401 CONTRACTUAL SERV 10414700 53521 HISTORIC DOC PRE 10414700 56001 MATERIALS & SUPP TOTAL TOWN CLERK	10414300 INFORWATEON TECHNOLOGY 10414300 51000 PERSONNEL 10414300 53200 PROFESSIONAL SER 10414300 53401 CONTRACTUAL 10414300 56001 COMPUTER MATERIA TOTAL INFORMATION TECHNOLOGY	10414200 THRENGE SHNEETITS 10414200 51119 OTHER WAGES 10414200 52200 FICA 10414200 52201 "ER"MEDICARE 10414200 52300 PENSION 10414200 52302 VOL FIRE AWARDS 10414200 52302 UNEMPLOYMENT COM 10414200 52810 HEALTH INSURANCE 10414200 52811 UNION WELFARE FU 10414200 52811 UNION WELFARE FU 10414200 55200 GENERAL INSURANC	FOR 2025 07 TOTAL PERSONNEL
88,290	201,220 200 1,195 8,000 47,300 257,915	226, 687 29,000 228, 902 8, 500 493,089	175,000 1,018,558 238,211 3,060,192 148,700 30,000 4,087,738 912,600 709,662	ORIGINAL APPROP 265,178
3,000	3,678 0 0 0 0 0 3,678	5,668 0 0 5,668	-107,544 2,666 624 0 0 13,910 0 0 -90,344	TRANFRS/ ADJSTMTS 4,229
91,290	204,898 200 1,190 1,190 8,000 47,300 261,593	232,355 29,000 29,900 228,902 8,500 498,757	67,456 1,021,224 238,835 3,060,192 148,700 4,101,648 912,600 709,662 10,290,317	REVISED BUDGET 269,407
48,148.92	128,758.92 57.47 1,195.00 00 17,694.30 147,705.69	138,409.94 1,854.00 148,539.31 172.08 288,975.33	560,524.34 132,024.75 3,006,677.69 10,504.00 2,661,726.01 523,974.40 580,501.75 7,600,021.26	YTD EXPENDED 181,654.82
. 00	.00 .00 .00 .00 15,210.39	.00 4,290.26 4,773.37 9,063.63		ENCUMBRANCES 500.00
43,141.08	76,139.08 142.53 .000.00 8,000.00 14,395.31 98,676.92	93,945.06 27,146.00 76,072.43 3,554.55 200,718.04	67,456.00 460,699.66 106,810.25 3,514.31 24,611.69 19,496.00 1,439,921.99 388,625.60 129,160.25 2,690,295.74	AVAILABLE BUDGET
§ 52.7%	3 62.8% 100.0% 100.0% 69.6%	59. 6. 4% 59. 6% 59. 6%	73 27 28 28 28 28 28 28 28 28 28 28 28 28 28	PCT USED

10420100 51000 ADMINISTRATIVE S 10420100 51003 CLERK/SECRETARY 10420100 51004 SERGEANTS 10420100 51006 PATROLMAN 10420100 51006 PATROLMAN 10420100 51000 DISPATCHES 10420100 51010 PARKING ENFORCEM 10420100 51180 EDUCATION STIPE 10420100 51331 TRAINING OT 10420100 51332 DISPATCHERS O/T 10420100 51330 TRAINING OT 10420100 51330 FIXED CHARGES 10420100 51340 FIXED CHARGES 10420100 53401 FIXED CHARGES 10420100 54306 RADIO REPAIR 10420100 54306 RADIO REPAIR 10420100 54301 TRAINING OT 10420100 54301 FIXED CHARGES 10420100 FIXED CHARGES 10420100 FIXED CHARGES 10420100 F	10420100 POLICE	TOTAL LAND USE	10415000 51000 PERSONNEL 10415000 51218 AFSCME OVERTIME 10415000 53000 CONSULTANTS 10415000 53403 CONTRACTUAL SELF 10415000 55401 LEGAL NOTICES 10415000 56001 MATERIALS & SUPP	10415000 LAND USE	TOTAL REGISTRAR OF VOTERS	10414900 51181 CANVASS 10414900 51321 ELECT PERSON 10414900 56001 MATERIALS & SUPP	FUR 2023 07
461,355 31,744 809,376 467,336 2,836,440 1,000 603,159 114,418 50,049 900 176,500		445,386	376,386 1,000 25,000 30,000 8,000 5,000		287,084	4,800 138,104 55,890	ORIGINAL APPROP
13,965 794 0 0 0 0 0 0 3,200 4,900 0 0 0 0 0		4,715	2,715 2,000 0 0 0		3,000	000	TRANFRS/ ADJSTHTS
475, 320 32, 538 809, 376 467, 930 2, 836, 440 603, 159 114, 418 50,004 9,000 179,70		450,101	379,101 3,000 25,000 30,000 8,000 5,000		290,084	4,800 138,104 55,890	REVISED BUDGET
331,514.71 19,507.44 466,806.08 168,086.89 1,655,117.66 342,202.04 53,068.26 28,967.83 28,967.87 59,407.67 59,407.67 59,546.89 3,151.20 42,937.60 10,213.59 71,255.04 41,896.76 12,147.77		232,086.94	207,960.24 2,380.10 750.00 16,283.89 1,893.53 2,819.18		192,226.79	4,800.00 104,751.00 34,526.87	YTD EXPENDED
1,044.48 1,044.48 1,175.83 2,524.50 23,963.42 5,550.00		13,815.22	.00 .00 .00 9,563.75 4,106.47 145.00		7,714.00	.00 .00 7,714.00	ENCUMBRANCES
143, 805, 29 312, 569, 396 342, 569, 343, 11 1,181, 322, 34 1,000, 00 260, 956, 96 61, 349, 74 21, 081, 17 9,000, 00 70, 181, 24 8, 036, 33 87, 227, 17 21, 724, 32 21, 784, 57 14, 862, 21 14, 080, 46 48, 130, 82 33, 802, 23		204,198.84	171,140.76 619.90 24,250.00 4,152.36 2,000.00 2,035.82		90,143.21	.00 33,353.00 13,649.13	AVAILABLE BUDGET
56.069.7 58.49.7 58.49.7 58.49.7 58.49.7 58.49.7 58.49.7 58.49.7 59		54.6%	54.9% 79.3% 3.0% 86.2% 75.0%		68.9%	100.0% 75.8% 75.6%	PCT USED

Report generated: 02/21/2025 12:11 User: 82920ali Program ID: glytdbud



[®] FOR 2025 [®] 07		THE PERSON SERVICES		CALL STATEMENT	THE PERSON NAMED IN	NAME OF PERSONS	
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE AVAILABLE	PCT USED
10420100 56001 MATERIALS & SUPP 10420100 56903 SPEC DEPT SUPPLI 10420100 56904 POLICE AMMUNITIO	16,250 42,750 24,500	1,541	16,250 44,291 24,500	4,814.51 22,150.26 8,899.80	2,153.28 7,035.55 56.06	9,282.21 15,104.72 15,544.14	42.9% 65.9% 36.6%
10420100 59503 POLICE CAP 10420100 59503 C CPR/EMP/EMD TRAI 10420100 59503 POST C TRAINING 10420100 59996 POLICE CADET PRO	12,629 15,000 5,000	-4,900 0	12,629 10,100 5,000	4,250.00 1,149.79	600.00 280.80	12, 107.91 5,250.00 3,569.41	48.0% 28.6%
TOTAL POLICE	6,319,629	19,500	6,339,129	3,548,673.12	64,008.12	2,726,447.29	57.0%
10420101 NEW MILFORD PRIVATE DUTY							
10420101 51000 POLICE PRIVATE D	575,000	0	575,000	462,713.44	.00	112,286.56	80.5%
TOTAL NEW MILFORD PRIVATE DUTY	575,000	0	575,000	462,713.44	.00	112,286.56	80.5%
10420300 FIRE DEPARTMENT							
10420300 53206 NEW MILFORD FIRE 10420300 53207 LANESVILLE SUB-S 10420300 53208 GAYLORDSVILLE VO	150,000 34,910 214,374	000	150,000 34,910 214,374	150,000.00 16,243.38 107,137.00	.00 12,938.43 .00	.00 5,728.19 107,237.00	100.0% 83.6% 50.0%
10420300 53211 NM FIRE ASSOC IN 10420300 53212 WATER WITCH HOSE	9,000 243,195	000	243, 195	9,195.92 243,195.00		-195.92 .00	102.2%
TOTAL FIRE DEPARTMENT	827,979	0	827,979	702,271.30	12,938.43	112,769.27	86.4%
10420308 NM WATER CO FIRE HYDRANTS							
10420308 54106 NM WATER CO FIRE	125,000	0	125,000	57,024.95	.00	67,975.05	45.6%
TOTAL NM WATER CO FIRE HYDRANTS	125,000	0	125,000	57,024.95	.00	67,975.05	45.6%
10420400 FIRE MARSHAU							
10420400 51000 FIRE MARSHAL PER	87,125	2,179	89,304	53,196.58	.00	36,107.42	59.6%

Report generated: 02/21/2025 12:11 User: 82920ali Program ID: glytdbud

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10422000 51221 SECRETARIAL 3,000 0 3,000 1,550.00 .00 TOTAL TRAFFIC AUTHORITY 3,000 0 3,000 1,550.00 .00	10421500 100G POUND 10421500 53401 CONTRACTUAL 10421500 13401 CONTRACTUAL 186,000 0 186,000 180,292.00 .00 10421500 160,4445 CONTRACTUAL 186,000 0 186,000 180,292.00 .00	10421300 S1000 PERSONNEL 228,090 0 228,090 143,007.06 .00 10421300 51330 OVERTIME 200 0 3,000 0 1,101.02 .00 .00 10421300 56001 MATERIALS & SUPP 3,000 0 231,290 144,108.08 .00	TOTAL FIRE MARSHAL 223,123 2,279 225,402 124,737.43 874.00 10420401 51180 STIPENDS 10420401 57400 GENERAL EQUIPMEN TOTAL EMERGENCY MANAGEMENT 19,000 0 19,000 19,000 7,760.61 .00	10420400 51003 FIRE MARSHAL-SEC 10420400 51020 ASST/ FIRE MARSHAL-PRO 10420400 53402 FIRE MARSHAL-PRO 10420400 55001 FIRE MARSHAL-PRO 10420400 55001 FIRE MARSHAL-PRO 10420400 55001 FIRE MARSHAL-PRO 10420400 56007 FIRE MARSHAL-PRO 10420400 56007 FIRE MARSHAL-PRO 10420400 56007 FIRE MARSHAL-SPE 10420400 57350 COMPUTER SOFTWAR 8,000 100 8,000 1,816.51 199.00 10420400 57350 COMPUTER SOFTWAR 8,000 100 8,000 1,816.51 .00
.00	.00	 0 000	.00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00
1,450.00 1,450.00	5,708.00 5,708.00	85,082.94 200.00 1,898.98 87,181.92	99,790.57 6,538.39 4,701.00 11,239.39	11,001.27 33,639.45 3,470.10 3,594.76 1,742.76 5,742.76 5,99.85 3,451.77 6,183.49
51.7% 51.7%	96.9% 96.9%	62.7% .0% 36.7% 62.3%	55.7% 53.3% 6.0% 40.8%	58.6% 57.5% 36.9% 41.3% 41.3% 41.5%



10430100 FUBING WORKS 10430100 51012 DIRECTOR 10430100 51013 HIGHWAY FOREMAN 10430100 51015 PRESONNEL GRADES 10430100 51017 AFSCME UNION PER 10430100 51218 ADMINISTRATIVE A 10430100 51218 AFSCME OVERTIME 10430100 51321 PART TIME/SEASON 10430100 51333 OVERTIME (TEAMST 10430100 51333 OVERTIME SPECIAL 10430100 54306 UNIFORMS/SAFETY 10430100 54306 UNIFORMS/SAFETY 10430100 54420 LEASE/RENTAL 10430100 54001 TREES-REMOVAL & 10430100 56001 MAT & SUPPLIES S 10430100 56003 MAT & SUPPLIES S 10430100 56005 MAT'L SUPPLIES C 10430100 56006 HIGHWAY MAINTENA 10430100 56906 HIGHWAY MAINTENA	10423000 LOCAL EMERGENCY FLANKENG 10423000 59901 LOCAL EMERGENCY TOTAL LOCAL EMERGENCY PLANNING 10424000 NM COMMUNITY AMBULANCE 10424000 53003 NM COMMUNITY AMBULANCE TOTAL NM COMMUNITY AMBULANCE	FOR 2025 07
138,227 83,620 2,026,618 30,000 53,373 70,725 50,000 150,000 175,000 1175,000	4,000 4,000 1,374,500 1,374,500	ORIĞINAL APPROP
3,312 2,080 7,2000 1,725 1,725 0 0 0 0 0 0 0 0 0	0 0 1,875	TRANFRS/ ADJSTWTS
141,539 2,018,618 309,055 53,373 61,500 72,450 72,450 150,000 150,000 175,000	4,000 4,000 1,376,375 1,376,375	REVISED BUDGET
85, 377.94 1, 134, 226.47 1, 234, 236.47 30, 873.20 36, 634.67 42, 129.90 21, 902.57 64, 423.14 25, 124.34 24, 130.07 19, 695.57 19, 568.11 9, 798.90 345, 610.06 1, 268.28 30, 000.00 972, 976.58 30, 900.00 8, 904.99	1,041.99 1,041.99 818,983.24	YTD EXPENDED
.00 .00 .00 .00 .00 .00 .00 .00 .00 .00		ENCUMBRANCES
56, 160.90 34, 488.20 884, 391.13 130, 321.13 30, 320.10 24, 865.33 30, 320.10 13, 097.43 85, 576.86 4,080.98 25, 589.93 9,053.22 10,000.00 73, 373.77 74,898.85 77,007.55 48,731.72 48,731.72 48,731.72 56.89 26.89 27,007.55 48,731.75 48,731.75 56.89 57,000.00 208,595.56 35,000.00 16,095.01	2,958.01 2,958.01 557,391.76	AVAILABLE BUDGET
55.000 500 500 500 500 500 500 500 500 5	26.0% 26.0% 59.5% 59.5%	PCT USED



56908 56909 71 PUBLI 71 PUBLI 71000 51330 53401 53401 53401 53401	VEHICLE & EQUIPM PUBLIC WORKS-TRE C WORKS C WO	10,000 320,000 10,000 5,516,903 5,516,903 5,000 2,000 2,000 15,000	15,832	REFVISIO BUDGET 320,000 10,000 5,532,735 5,532,735 618,297 35,000 2,000 12,000 12,000	**************************************	74,927.32 74,927.32 226.58 318,862.54 318,817.65 4,151.25 15,817.65	AVAILABLE BLDGII 85,861.74 8,333.23 1,889,855.07 1,889,855.07 2,000.00 48,315.80 3,676.80 1,16
53401 53407 53407 54306 55001 56001	OVERTIME MAINTEN OVERTIME (BLDG CONTRACTUAL-CLEA BLDG MAIN FIXED UNIFORMS SAFETY EQUIPMENT BLDG MAIN MAT/SU MATERIALS & SUPP	25,000 95,000 12,000 6,500	0000000	35,000 2,000 95,000 12,000 50,000 6,500	12,717,51 30,866.55 4,172.75 4,847.84 24,284.23	15,817.65 4,151.25 151.00 7,147.76	
TOTAL BLDG MAINTENANCE	TOTAL BLDG MAINTENANCE	823,797	0	823,797	431,761.98	27,267.66	364,767.24
10430400 59901 I	NEW MILFORD CENT CENTER CEMETARY ASSOCIATI	45,145 45,145	0 0	45,145 45,145	45,145.00 45,145.00	.00	
10440100 HEALTH							
10440100 58912 10440100 59901 /	HOUSEHOLD HAZARD ANNUAL TOWN APPR	20,000 272,802	00	20,000 272,802	20,589.03 272,801.76	00	
TOTAL HEALTH	H	292,802	0	292,802	293,390.79	.00	
10441700 51000 1 10441700 51330 0 10441700 53401 0	PERSONNEL OVERTIME CONTRACTUAL	466,228 3,000 18,700	3,301 0 0	469,529 3,000 18,700	269,223.78 1,929.13 11,743.61	.00 .00 6,172.00	200, 1,

Report generated: 02/21/2025 12:11 User: 8292oali Program ID: glytdbud

11



10441903 SULLEVAN FARM 10441903 51000 PERSONNEL 10441903 56001 MATERIALS & SUPP 4,500 4,500 4,500 4,500 4,500 3,581.8	10441902 YOUTH BEFORE/AFTER SCHOOL GARD 10441902 51000 PERSONNEL 10441902 56001 MATERIALS & SUPP 10441902 58905 SELF SUSTAINING 10481902 58905 SELF SUSTAI	10441901 51000 MAXX - PERSONNEL 5,400 0 5,400 1,017.0 0 10441901 53401 CONTRACTUAL SVCS 4,100 0 4,100 1,693.0 10441901 58905 MAXX - MATERIALS 4,000 0 4,000 1,971.5 10441901 58905 MAXX PART SELF-S 4,000 0 18,500 6,959.1	### HOTAL YOUTH AGENCY ###################################	FOR 2025 07 Congregate Lunch Tranfrs/ Approp Total Commission on aging Total Commission Total Commission on aging Total Commissio
1 41,477.38 3,581.86	395,671.19 7 30,364.89 0 .00	1,017.09 2,277.12 1,693.00 1,971.90 6,959.11	2 1	
575.26	926.94 926.94 926.94	.00 .00 2,192.97 758.13 2,951.10	12.00 1,002.17 5,263.84 6,278.01	ENCUMBRANCES 701.68 12,085.83 .00 18,959.51
5,993.62 342.88	258,207.81 7,115.17 2,500.00 267,822.98	4,382.91 2,722.88 214.03 1,269.97 8,589.79	122,077.30 1,493.84 4,519.45 12,474.44 140,565.03	AVAILABLE BUDGET 1,861.11 9,609.00 32,638.65 246,269.24
87.4% 92.4%	60.5% 81.5% .0%	18.8% 45.5% 94.8% 53.6%	59.6% 54.7% 45.5% 75.5%	PC; USED 78.9% 69.0% 49.3% 58.6%



FOR 2025 07 10441903 58908 SULLIVAN FARM SE	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET 98,000	YID EXPENSED 30,020.47	ENCUMBRANCES 2,360.96	AVAILABLE BUOGET 65,618.57	PCT USED
10442000 THE CHILDRENS CENTER	, ,	•	1		ļ	-	;
10442000 59901 THE CHILDREN'S C	155,000	0	155,000	155,000.00	.00	.00	100.0%
TOTAL THE CHILDRENS CENTER	155,000	0	155,000	155,000.00	.00	.00	100.0%
10442100 SERVICE OFFICERS							
10442100 51000 PERSONNEL 10442100 56001 DECOR GRAVES 10442100 58907 VETERANS AFFAIRS	3,000 7,500 500	000	3,000 7,500 500	2,250.00 5,000.00 .00	 000	750.00 2,500.00 500.00	75.0% 66.7% .0%
TOTAL SERVICE OFFICERS	11,000	0	11,000	7,250.00	.00	3,750.00	65.9%
10442300 SOCIAL SERVICES							
10442300 51000 PERSONNEL 10442300 51330 OVERTIME 10442300 53401 CONTRACTUAL-MEET 10442300 56001 MATERIALS & SUPP 10442300 58914 EMERGENCY SHELTE 10442300 58915 PRGRAM ACCT FOR	250,031 600 2,200 1,900 1,900 300	4,854 0 0 0 0	254,885 600 2,200 1,900 300	150,704.92 162.84 1,200.00 416.64 315.00	.00 .00 128.00 385.00	104,180.08 437.16 1,000.00 1,355.36 .00 300.00	59.1% 27.1% 54.5% 28.7% 100.0%
TOTAL SOCIAL SERVICES	255,731	4,854	260,585	152,799.40	513.00	107,272.60	58.8%
10442600 NOT FOR PROFIT CONTRIBUTIONS							
10442600 59901 NOT FOR PROFIT C TOTAL NOT FOR PROFIT CONTRIBUTIONS	25,000 25,000	0 0	25,000 25,000	25,000.00	.00	. 00	100.0%
		1			3		Ş
TOTOCTOR STOCK LESSONNEL		-		-	į		

Report generated: 02/21/2025 12:11 User: 82920ali Program ID: 9lytdbud

13



FOR 2025 07							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10450100 56001 MATERIALS & SUPP	439,137	0	439,137	290,239.96	.00	148,897.04	66.1%
TOTAL LIBRARY	1,226,513	8,511	1,235,024	742,970.70	.00	492,053.30	60.2%
10480200 COMMISSION ON THE ARTS							
10450200 53000 CONSULTANTS 10450200 56001 MATERIALS & SUPP 10450200 58905 SELF SUSTAINING	30,800 500	327 0 0	31,127 500 500	11,323.36 97.28 0.00		19,803.64 402.72 500.00	36.4% 19.5%
COMMT	35 800	327	36 127	13 402 01	8	22,724,99	37.1%
10450500 PARK & REG		31 20				,	
	206,850 104,688 340,917 38,837 1,541	5,162 0 0 0	212,012 104,688 340,917 38,837 1,541	126,421.70 48,079.88 197,224.80 22,349.61 795.15	 	, gmga	59.6% 57.9% 51.6%
\$1320 \$1322 \$1330 \$1330 \$3401 \$3403 \$3408 \$6001 \$6002	148,307 151,690 21,886 73,362 226,642 65,480 54,004	0000000	148, 307 151, 690 21, 886 73, 362 226, 642 65, 480 54,004	83,098.38 116,609.54 10,361.30 44,469.30 120,700.80 17,998.09 16,685.94	.00 .00 .00 .00 .00 .11,03.18 .00 .11,034.89 .2,266.86	5, 208. 62 35, 080. 46 11, 524. 70 5, 789. 52 74, 534. 91 74, 534. 91 36, 447. 02 35, 051. 20	56.0% 47.3% 92.1% 67.1% 35.1%
TOTAL PARK & REC	1,434,205	5,162	1,439,367	804,794.49	67,811.22	566,761.29	60.6%
10450800 HOUSATONIC RIVER COMMISSION							
10450800 59901 HOUSATONIC RIVER	400	0	400	.00	.00	400.00	.0%
TOTAL HOUSATONIC RIVER COMMISSION	400	0	400	.00	.00	400.00	.0%
10450900 CANDLEWOOD LAKE AUTHORITY							
10450900 59901 CANDLEWOOD LAKE	127,700	0	127,700	127,700.00	.00	.00	100.0%

Report generated: 02/21/2025 12:11 user: 8292oali Program ID: glytdbud

14



FOR 2025 07 TOTAL CANDLEWOOD LAKE AUTHORITY	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YID EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL CANDLEWOOD LAKE AUTHORITY	127,700	0	127,700	127,700.00	.00	.00	100.0
10451000 59901 LAKE LILLINONAH	45,842	0	45,842	45,842.00	.00	.00	100.0%
TOTAL LAKE LILLINONAH AUTHORITY	45,842	0	45,842	45,842.00	.00	.00	100.0%
10451100 GONSHRVATION COMMISSION							
10451100 56001 MATERIALS & SUPP	1,000	0	1,000	50.00	.00	950.00	5.0%
TOTAL CONSERVATION COMMISSION	1,000	0	1,000	50.00	.00	950.00	5.0%
102511300 FARMIAND PRESERVATION COMMESSE							
10451300 59901 FARMLAND PRESERV	4,500	0	4,500	867.24	925.00	2,707.76	39.8%
TOTAL FARMLAND PRESERVATION COMMISSI	4,500	0	4,500	867.24	925.00	2,707.76	39.8%
HOMEON GONOMIC DEVELOPMENT OFFICE							
10460300 51000 PERSONNEL 10460300 53001 MARKETING & CONT 10460300 53002 COMMISSION SERVI	0 148,566 4,250	43,000 0 0	43,000 148,566 4,250	15,261.55 55,171.00 2,840.76	 2000	.005	35. 37.
10460300 53400 OTHER PROFESSION 10460300 56001 MATERIALS & SUPP 10460300 58101 MEMBERSHIPS & WO 10460300 59901 ANNUAL TOWN APPR	150 2,500 15,000	0000	150 2,500 15,000	15.86 970.00 15,000.00		1,530.00 1,530.00	10.6% 38.8% 100.0%
TOTAL ECONOMIC DEVELOPMENT OFFICE	171,966	43,000	214,966	89,259.17	.00	125,706.83	41.5%
TOA60500 HOUSATONIC REGIONAL TRANSIT							
10460500 59901 HOUSATONIC REGON	76,643	0	76,643	57,482.25	.00	19,160.75	75.0%

Report generated: 02/21/2025 12:11 User: 8292oali Program ID: glytdbud



FOR 2025 07							
	ORIGINAL APPROP	TRANFRS/ ADJSTHTS	REVISED	GUGNUAKU GIK	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL HOUSATONIC REGIONAL TRANSIT	76,643	0	76,643	57,482.25	.00	19,160.75	75.0%
10490106 POLICE CAPTIAL							
10490106 53406 POLICE-ENFORCEME 10490106 57340 POLICE-PUBLIC SA 10490106 57400 POLICE-SCUBA EQU 10490106 57401 POLICE-WEAPONS 10490106 57402 POLICE-PUBLICAU 10490106 57403 POLICE-COMMUNICA 10490106 57500 POLICE FURNITURE	6,219 69,690 9,930 14,241 2,500 9,500 4,500	0000000	6,219 69,690 9,930 14,241 2,500 9,500 4,500	59,345.30 00 12,205.16 2,258.00 850.98	656.00 8,472.34 6,674.21 .00 242.00 .00	4,951.53 1,872.30 3,255.79 2,035.84 2,035.80 0,500.00 9,500.00 3,649.02	20.4% 97.3% 67.2% 85.7% 100.0% 18.9%
TOTAL POLICE CAPITAL	116,580	0	116,580	75,270.91	16,044.55	25,264.48	78.3%
10490107 NM COMMUNETY AMBULANCE CAPETAL							
10490107 57400 NM COMM AMBULANC 10490107 57420 AMBULANCE	4,000 60,000	00	4,000 60,000	4,000.00		60,000.00	100.0%
TOTAL NM COMMUNITY AMBULANCE CAPITAL	64,000	0	64,000	4,000.00	.00	60,000.00	6.3%
10490108 PUBLIC WORKS-HIGHWAY CAPITAL							
10490108 53000 STORMWATER POLLU 10490108 53005 CENTURY BRASS PR 10490108 54105 STREET SCAPE LIG 10490108 56912 BRIDGE REPAIR/MT 10490108 57200 HIGHWAY-ROAD PRO 10490108 57202 BRIDGE CONST TWN 10490108 57203 DAM SAFETY/REPAI 10490108 57350 SOFTWARE/LICENSI	15,000 50,000 100,000 287,500 287,500 350,000 90,000		15,000 5,000 100,000 287,500 50,000 350,000 90,000	835.39 43,139.60 1,188.31 51,041.29 186,082.48 00 00 332,007.14 90,000.00	29.10 619.20 237.69 16,950.00 98,740.71 .00 5,929.42	14,135.51 3,574.20 32,008.71 2,676.81 2,676.81 2,670.00 50,000.00 50,000.00 12,063.44	5.8% 87.5% 88.5% 68.5% 99.1% 99.1% 99.6%
57205 57350 57390 57403 57405	350,000 90,000 5,000 110,000 15,000	000000	350,000 90,000 5,000 110,000 15,000	332,007.14 90,000.00 3,661.20 00 62,424.44 243.70	5,929.42 .00 .00 2,500.00 713.52 1,329.04	12,063.44 .00 1,338.80 .00 46,862.04 13,427.26	96.6% 100.0% 73.2% 100.0% 57.4%
TOTAL PUBLIC WORKS-HIGHWAY CAPITAL	1,367,500	0	1,367,500	770,623.55	127,048.68	469,827.77	65.6%

Report generated: 02/21/2025 12:11 User: 8292oali Program ID: glytdbud

Town of New Milford



100.0%	.00	6,980.40	3,019.60	10,000	0	10,000	10490118 BLDG MAURYHENANGE EQUID CAP
36.8% 36.8%	3,159.00 3,159.00	. 00	1,841.00 1,841.00	5,000	0 0	5,000	10490117 BLDS MAINTENANCE RIGHMOND CTR 10490117 56910 BLDG MAINTENANCE TOTAL BLDG MAINTENANCE RICHMOND CTR
100.0%	. 00	177.40 177.40	4,822.60 4,822.60	5,000	0 0	5,000	NORPORITS BUDG MAGNITHNANGE TOWN HALL GAP 10490115 56910 BLDG MAINTENANCE TOWN HALL CAP
.0%	1,500.00 1,500.00	.00	.00	1,500 1,500	0 0	1,500 1,500	EIORSIDHER GONNEISSEON ON AGING CAPITAL 10490114 57500 OFFICE FURN., EQU TOTAL COMMISSION ON AGING CAPITAL
.0% 91.0% 22.7%	50,000.00 1,500.00 51,500.00		15,100.00 15,100.00	50,000 16,600 66,600	0 00	50,000 16,600 66,600	HORSOMUS ASSESSOR GAPITVAL 10490113 53000 ASSESSOR - REVAL 10490113 57350 ASSESSOR GIS MAP TOTAL ASSESSOR CAPITAL
.0% 100.0% 3.1%	315,000.00 .00		10,000.00 10,000.00	315,000 10,000 325,000	0 00	315,000 10,000 325,000	10490109 FIRE DEPARTMENT CAPITAL 10490109 59901 FIRE DEPARTMENT 10490109 59919 GAS CARDS TOTAL FIRE DEPARTMENT CAPITAL
PCT PCT	AVAILABLE BUDGET	ENCUMBRANCES	AID EXBENDED	REVISID BUDGET	TRANERS/ ADJSTWIS	ORIGINĀL APPROP	FOR 2025 07



FOR 2025 07							
	ÖRIGINAL APPROP	TRANFRS/ ADJSTNTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL BLDG MAINTENANCE EQUIP. CAP	10,000	0	10,000	3,019.60	6,980.40	.00	.00 100.0%
10290120 BIDG WAHNTENANGE P.W. AUL BLDG							
10490120 56910 BLDG MAINTENANCE 10490120 57300 BUILDINGS 10490120 57300 50001 BUILDINGS 10490120 57300 50007 East St.	10,000 10,000 50,000 25,000	0000	10,000 10,000 50,000 25,000	8,108.76 7,389.63 1,565.00 2,279.48	2,610.37 5,150.00 .00	1,891.24 .00 43,285.00 22,720.52	81.1% 100.0% 13.4% 9.1%
TOTAL BLDG MAINTENANCE P.W. ALL BLDG	95,000	0	95,000	19,342.87	7,760.37	67,896.76	28.5%
OCCUPALS FOR TOWNSHINKING SOLIE 12/106501							
10490121 56910 BLDG MAINTENANCE	25,000	0	25,000	2,487.00	.00	22,513.00	9.9%
TOTAL BLDG MAINTENANCE POLICE STATIO	25,000	0	25,000	2,487.00	.00	22,513.00	9.9%
10490123 BLDG MAINTENANCE LIBRARY CAPUT							
10490123 56910 BLDG MAINTENANCE	50,000	0	50,000	34,094.46	14,120.00	1,785.54	96.4%
TOTAL BLDG MAINTENANCE LIBRARY CAPIT	50,000	0	50,000	34,094.46	14,120.00	1,785.54	96.4%
10490126 BLDG MAINTENANCE TEEN CTR CAP						(*)	
10490126 56910 BLDG MAINTENANCE	7,000	0	7,000	1,415.00	.00	5,585.00	20.2%
TOTAL BLDG MAINTENANCE TEEN CTR CAP	7,000	0	7,000	1,415.00	.00	5,585.00	20.2%
10490127 MAYORS CAPTIAL							
10490127 57310 TURF FIELD CONTR	50,000	0	50,000	.00	.00	50,000.00	.0%
TOTAL MAYORS CAPITAL	50,000	0	50,000	.00	.00	50,000.00	. 0%



E0490504 CONTINUED IN FORGE PARK & REG 10490504 S7100 PARK DEVELOPMENT TOTAL CONTINUED IN FORCE PARK & REC 10490505 S3005 DEMOLITION 10490505 S4105 STREET LIGHTS 10490505 S4105 STREET LIGHTS 10490505 S7203 DAM SAFETY/REPAI 10490505 S7300 BUILDINGS 10490505 S7300 SUILDINGS 10490505 S7300 SMALL EQUIPMENT 10490505 S7300 SMALL EQUIPMENT 10490505 S7403 RADIOS 10490505 S7403 BRIDGES TOWN SHA TOTAL CONTINUED IN FORCE PUBLIC WORK	0 0000000000 0 0	6, 153 6, 153 6, 153 6, 153 88, 183 1, 574 144, 083 58, 816 14, 504 8, 000 15, 746 11, 746 11, 746 12, 813 2, 813	88, 183 6, 153 6, 153 6, 153 88, 183 1, 574 144, 083 15, 746 15, 746 16, 746 16, 746 17, 746 18, 746 1	1,450.00 1,311.65 9,781.33 2,950.00 14,504.00 04,113.60 .00 4,113.60 .00 34,110.58	19,540.36 262.35 3,750.00 10,979.40 .00 10,979.00	6,153.00 6,153.00 6,153.00 6,153.00 67,192.64 134,301.67 52,116.00 8,000.00 19,746.00 2,813.00 22,813.00 284,930.00 601,152.31	23.8%
TOTAL CONTINUED IN FORCE PUBLIC WORK	0	669,795	669,795	34,110.58	34,532.11	601,152.31	10.29
10490506 57300 RICHMOND CENTER 10490506 57300 SOOOL BUILDINGS	00	1,204 24.780	1,204 24.780		 00	1,204.00 24.780.00	 &&
'L CON1	0	25,984	25,984	.00	.00	25,984.00	. 0%
10490508 CONTINUED EN FORCE AMBULANCE							
10490508 57420 AMBULANCE TOTAL CONTINUED IN FORCE AMBULANCE	0 0	123,209 123,209	123,209 123,209	 00	.00	123,209.00 123,209.00	. 0%
10490515 CIF POLICE							
10490515 57400 GENERAL EQUIPMEN	0	175,439	175,439	57,696.00	.00	117,743.00	32.9%

Report generated: 02/21/2025 12:11 user: 82920ali Program ID: glytdbud





YEAR-TO-DATE BUDGET REPORT

** END OF REPORT - Generated by Olga Melnikov **	GRAND TOTAL	TOTAL EXPENSES	TOTAL GENERAL FUND	TOTAL CONTINGENCY FUND	10980000 58900 CONTINGENCY FUND	TODEOUO CONTINGENCY FUND	TOTAL DEBT SERVICE	10500000 58704 PARK IMPROVEMENT 10500000 58705 ROAD & BRIDGES 2 10500000 58706 ROADS 2020 P 10500000 58707 ROADS 2021 P 10500000 58707 ROADS 2021 P 10500000 58710 HS ROOF P 10500000 58711 Library PhASE 1 10500000 58713 Library PhASE 1 10500000 58714 2022 bridges 10500000 58803 BRIDGE IMP I 10500000 58804 PARKS I 10500000 58806 ROADS 2020 I 10500000 58806 ROADS 2020 I 10500000 58807 ROADS 2021 I 10500000 58808 ROADS 2021 I 10500000 58809 LIBRARY PHASE 1 10500000 58811 HS ROOF I 10500000 58811 HS ROOF I 10500000 58811 Bridges 2023 I 10500000 58811 Bridges 2023 I 10500000 58811 Library Ph2 I 10500000 58811 Library Ph2 I 10500000 58811 Cibrary Ph2 I 10500000 58811 Cibrary Ph2 I 10500000 58811 SCHER DEBT I 10500000 59921 SEWER DEBT	FOR 2025 07
	46,448,214	5 46,448,214	46,448,214	250,000	250,000		6,528,815	20,000 320,000 210,000 211,000 210,000 41,400 316,600 23,288 9,150 115,520 116,575 116,675 116,675 116,675 116,675 116,575	ORIGINAL APPROP
	1,205,248	1,205,248	1,205,248	-100,200	-100,200		0	000000000000000000000000000000000000000	TRANFRS/ ADJSTMTS
	47,653,462	47,653,462	47,653,462	149,800	149,800		6,528,815	20,000 320,000 215,000 215,000 215,000 316,600 316,600 23,288 9,159,250 116,579 116,57	REVISED BUDGET
	29,812,899.79	29,812,899.79	29,812,899.79	.00	.00		4,906,544.17	20,000.00 300,000.00 2115,000.00 2115,000.00 2115,000.00 2115,000.00 316,600.00 316,600.00 316,500.00 1159,250.00 116,750.00 116,755.00 116,755.00 1174,800.00 65,500.00	YTD EXPENDED
	878,120.76	878,120.76	878,120.76	.00	.00		.00		ENCUMBRANCES
	16,962,441.40	16,962,441.40	16,962,441.40	149,800.00	149,800.00		1,622,270.83	98, 593	AVAILABLE BUDGET
	0 64.4%	5	0 64.4%	0 .0%	0 .0%		3 75.2%	.00000000000000000000000000000000000000	e PCT

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CODE OF ORDINANCES CHAPTER 10 - BLIGHT

§ 10-1 Authority; Scope.

[Ord. of 5-28-2019]

- (a) This chapter is enacted pursuant to the authority granted to the Town of New Milford under Connecticut General Statutes §§ 7-148(c)(7)(H)(xv), 7-148aa, and 7-152c.
- (b) This chapter shall apply to the maintenance, use and occupancy of all premises now in existence or hereafter constructed, maintained or modified and shall include: (1) dwellings or dwelling units, including one-family and two-family dwellings, buildings with multiple-unit dwellings, and mixed-use buildings; (2) lots, plots, or parcels of land whether vacant or occupied; (3) buildings of non-dwelling use, including commercial, industrial, and mixed-use properties; (4) accessory structures to any building; (5) all apartments, boardinghouses, group homes, lodging houses, rooming houses, tenement houses and unrelated family units. This chapter shall not apply to agricultural lands as defined in Connecticut General Statutes § 22-3(b), land dedicated as public open space or preserved in its natural state through conservation easements, areas designated as inland-wetlands and watercourses.

§ 10-2 Purpose.

[Ord. of 5-28-2019]

The Town Council finds that It is hereby found and declared that blighted or dangerous and unsafe residential and nonresidential properties, dwellings, parcels of land, buildings and other structures in the Town of New Milford may pose a threat to the health, safety and general welfare of their occupants and other members of the public, and may reduce the value and unreasonably interfere with the use and enjoyment of properties in the vicinity of such premises. The Town Council also finds It is also found and declared that residential and nonresidential properties, dwellings, parcels of land, buildings and structures within the Town of New Milford becoming blighted, dangerous, and unsafe, or remaining in such a condition should shall not be condoned. This ordinance chapter is enacted to proactively address said findings.

§ 10-3 Definitions.

[Ord. of 5-28-2019]

For the purpose of this article, the following words and terms shall have the following meanings:

Blight or blighted premises

Any property, building, structure, dwelling or parcel of land, whether occupied or vacant, where any one of the following Subsections (a) through (c) exists unless excluded by Subsection (d):

- (a) Any premises in or upon which at least one of the following circumstances exist:
 - (1) Conditions that pose a serious or immediate danger to the safety, health and general welfare of the community as determined by the <u>Blight Prevention Board</u>, Building Inspector, Fire Marshal, Zoning Enforcement Officer, <u>Public Works Director</u>, Director of Health, or Chief of Police;
 - (2) Conditions that attract, harbor, or conceal illegal activities as documented in records of the Police Department.
 - (3) The accumulation, exposure, deposit or burial of any foul, decayed, putrid or offensive substances or odors, including, but not limited to, garbage, litter, sewage, animal carcasses or parts thereof or any other refuse or filth.
 - (4) Any condition that causes an unreasonably offensive odor, which unreasonably offensive odor may be smelled or detected on any property other than that from which the odor emanates.
- (b) Any premises not being adequately maintained, as evidenced by the existence of one or more of the following conditions:
 - (1) Contains any building or structure that is open to the elements, has collapsed or is missing walls, roofs, windows, or doors;
 - (2) Contains any building or structure that is unable to provide shelter, or serve the purpose for which it was constructed due to significant damage, dilapidation, decay, or severe animal, rodent, or vermin infestation;
 - (3) Contains overgrown and unmaintained bushes, hedges, trees, plants or similar vegetation which physically hinder or interfere with access to the property or building by any of the emergency services (police, fire, medical response), or that block or interfere with the use of any public sidewalk.
- (c) Any premises that contains an accumulation of items, material, and or equipment in public view which is incapable of that cannot immediately performing perform the function for which it is designed, including, but not limited to:
 - (1) Discarded or unused materials or equipment such as unregistered motor vehicles, boats, sporting and recreational vehicles which may have missing parts, not complete in appearance or in an obvious state of disrepair or decay;
 - (2) Parts of the aforementioned motor vehicles, boats, sporting and recreational vehicles;
 - (3) Household or commercial furniture, appliances, fixtures, drums, cans, boxes, scrap metal, glass, tires, batteries, containers, wood, construction debris, and garbage.

(d) Exclusions:

(1) Notwithstanding the foregoing, the following shall not constitute blight within the definition of this chapter; such temporary conditions not to exceed six (6) months in duration, as may be reasonably related to repair or restoration of building(s) and/or motor vehicles, boats or recreational vehicles registered in the State of Connecticut to the subject premises' owner(s) or tenant(s), as determined by the <u>Blight Prevention Board</u>, Building Official, Fire Marshal, <u>Public Works Director</u>, Zoning Enforcement Officer, Director of Health, or Chief of Police, provided that there are no delinquent taxes or other amounts owed to the Town of New Milford or any agency or department of the Town of New Milford.

Blight Prevention Board

A board made up of five six (6) members: the Fire Marshal, Health Director, Building Official, Public Works Director, Zoning Enforcement Officer and Chief of Police, all of whom may designate their duties in their absence or unavailability as permitted by law.

Building Inspector, Fire Marshal, Chief of Police, <u>Public Works Director</u> and Director Of Health

Shall mean those administrative officers referred to in Chapter VI of the Charter of the Town of New Milford.

Dangerous structure

Shall mean any building or structure or any part of a building or structure as defined by Section 116 of the State Building Code.

Disabled individual

In the case of an owner-occupied residence, an individual who has a disability as that term is defined under the American Disabilities Act of 1990, as amended.

Elderly individual

In the case of an owner-occupied residence, an individual aged 65 years or over.

Owner/occupant

Any person, institution, foundation, entity, or authority which owns, leases, rents, possesses, controls, is responsible for or occupies any property or premises within the Town of New Milford.

Public view

Visible from any public right-of-way or abutting property.

Premises

Any property, buildings, dwellings, parcels of land, unoccupied lots or structures within the Town of New Milford.

Structures

Any building, walls, dwellings, fence, swimming pool or similarly constructed object located above or below ground on any premises, or structures defined in the New Milford Zoning Regulations, State Building Code, or State Fire Safety Code.

Zoning Enforcement Officer

Shall mean that person Shall mean the officer authorized to issue citations for violations of the Zoning Regulations of the Town of New Milford to the extent and in the manner provided by Chapter 25 of the Code of Ordinances and as authorized by Connecticut General Statutes § 8-12a.referred to in Chapter 25, Code of Ordinances.

§ 10-4 Procedures of the Blight Prevention Board.

[Ord. of 05-28-2019]

- (a) Regular meetings of the Blight Prevention Board shall be held not less than once every three months. The Board may hold such special meetings as it deems necessary, including for the purposes of addressing <u>blight</u> complaints, set forth in § 10-6.
- (b) The Blight Prevention Board shall maintain records for each blighted premises in which a violation is determined to have occurred.
 - (1) Said records shall include, but shall not be limited to, the following:
 - a. All efforts by the property owner/occupant to address and remedy the premises;
 - b. All correspondence between the property owner/occupant and the <u>Blight Prevention Board</u>;
 - c. A closing report and a finding by the <u>Blight Prevention</u> Board that the alleged violation has been remedied.
 - (2) Said records shall be maintained in the office of the Town Clerk and shall be available for public inspection during normal business hours.

§ 10-5 Prohibitions.

[Ord. of 05-28-2019]

No owner/occupant shall allow, maintain, or cause to be <u>allowed or maintained</u> any blighted premises and/or dangerous structure within the Town of New Milford.

§ 10-6 Blight Appeals Board.

[Ord. of 05-28-2019]

The Blight Appeals Board shall consist of three members who shall be electors of the Town. The members of said Board shall be appointed by the Mayor subject to the approval of the Town Council. The initial Board will have two members whose terms commence on May 1, 2019, and end on January 31, 2020, and one member whose term commences on May 1, 2019, and ends on

January 31, 2022. Thereafter, the members of the Blight Appeals Board shall serve for terms of four years commencing February 1 and terminating January 31. Any vacancy in any term of office of a member of the Blight Appeals Board shall be filled pursuant to the Town Charter.

§ 10-67 <u>Investigation</u>; report; notice of violation. Notice, extension of remedy period; failure to comply; hearing.

[Ord. of 05-28-2019]

- (a) Upon discovery of a potential violation by a Blight Prevention Board member or upon receiving a written complaint of a potential <u>blight</u> violation, signed by a complainant, <u>which states with specificity the nature of the alleged violation</u>, the Blight Prevention Board shall initiate an investigation. The notice of violation shall state the time period required for eorrection. In accordance with the provisions of Connecticut General Statutes § 7-148, those authorized members of the Blight Prevention Board shall have the right to enter the subject premises, except dwelling houses or structures on such premises, for the performance of their investigatory duties during business hours, except in the case of an emergency, in which case the authorized members of the Blight Prevention Board shall have the right of entry at any time, if such entry is necessary in the public interest.
- (b) If, after in the course of the investigation, conditions are observed which may constitute a violation of this chapter, a report shall be made and a copy of said report together with any actions which are necessary to abate the conditions which constitute the violation(s) shall be provided to the Blight Prevention Board. a probable violation is found to exist, the Blight Prevention Board shall serve written notice to the owner/occupant of the premises where the probable violation exists. The notice shall be sent in the manner prescribed by § 10-8 to the last known address on file with the Tax Assessor of each owner/occupant. In the case of a business, the notice shall also be sent to the most recent address in the Secretary of the State's CONCORD data base. A copy of such notice shall also be sent to the Building Official, the Health Director, the Zoning Enforcement Officer, the Chief of Police, and the Fire Marshal. When deemed necessary upon a finding by the Blight Prevention Board, the Director of Social Services will be sent a copy of said notice.
- (c) The Blight Prevention Board, upon determining that there is a violation of this chapter, shall deliver a notice of violation letter to the owner or occupant of the property. The notice of violation letter shall be delivered prior to the issuance of any citation. The notice of violation letter shall include:
 - (1) A description of the premises sufficient for identification, specifying the violation which is alleged to exist, and the remedial action required;
 - (2) A due date, within a reasonable time determined by the Blight Prevention Board, for the performance of any remedial action required to remedy the violation; and
 - (3) The amount of civil penalties/fines, liens, special assessments, costs, or fees that may be imposed for noncompliance with this chapter, which shall be the amounts specified in Section 10-7.

Delivery of the notice of violation letter to the owner and/or occupant shall be by one or more of the following methods: (1) personal delivery to the owner and/or occupant, or by leaving the notice of violation letter at the usual place of abode of the owner and/or occupant with a person of suitable age and discretion; (2) certified and regular mail addressed to the owner and/or occupant at their last known address; or (3) by posting and keeping posted for 24 hours a copy of the notice of violation letter or citation in a conspicuous place on the premises.

A copy of the notice of violation letter shall also be delivered to each lienholder of the premises by first class mail to the lienholder's current or last-known address in accordance with Connecticut General Statutes § 7-148gg.

Such notice shall state the probable violation and the conditions evidencing such violation and require the persons to whom it is delivered to attend a hearing before the Blight Prevention Board to determine whether there has been a violation and, if so, to establish a plan for abatement of such violation, including the date by which such violation shall be fully abated. The notice shall also include the date, time and location of the hearing.

- (d) The Blight Prevention Board shall hold a hearing within 30 calendar days of the date of the notice provided in Subsection (b). At the hearing, all interested persons shall be given the opportunity to present evidence on the question of whether a violation of this chapter has occurred, and the Blight Prevention Board will make a determination of findings to date. The Blight Prevention Board may extend the hearing period upon consideration of the owner/occupant's proactive efforts to remedy the violation.
- (e) If the owner/occupant who received the notice fails to appear, the Blight Prevention Board may nevertheless determine whether a violation has occurred, provided the Board has made a finding that notice was properly served in accordance with this section.
- (f) After the hearing, the Blight Prevention Board shall make a written determination whether a violation has, in fact, occurred. If the Blight Prevention Board determines that a violation exists, it shall include in its written determination the actions to be taken to abate such violation and the date within a reasonable time by which such violation shall be fully abated.
- (dg) If the Blight Prevention Board determines that no violation has occurred, no further action as to that the complaint shall be taken, and the Blight Prevention Board shall serve deliver written notice that no further action as to that the complaint shall be taken, to the owner/occupant of the premises where the possible violation exists.

§ 10-78 Notice of finding of violation, extension of remedy period; failure to comply; hearing-Civil Citation Process.

[Ord. of 05-28-2019]

(a) If the corrective actions specified in the notice of violation letter are not taken, the Blight Prevention Board shall issue a citation to the owner of the premises.

(b) The citation shall be in writing and include:				
(1) A description of the premises specifying the violation which is alleged to exist, and the remedial action required;				
(2) Detailed information regarding the contents of the notice of violation letter (which may be a copy of such notice of violation letter) and the failure of the owner to take the corrective actions specified therein;				
(3) A statement that such citation shall exist as a lien against the premises wherein said violation exists and shall be recorded on the land records of the Town of New Milford and that it shall take precedence over all other encumbrances, except taxes.				
(4) The amount of the civil penalties/fines, special assessments, costs, or fees imposed for noncompliance which shall be the amounts specified in Section (e) below;				
(5) Notice that agents of the Town of New Milford may enter the premises during reasonable hours for the purpose of remediating the blighted conditions and that the owner shall be responsible for any and all expenses incurred by the Town of New Milford in connection therewith pursuant to Connecticut General Statutes § 49-73b; and				
(6) A statement that the owner may object to the citation and contest liability by requesting a hearing before a Citation Hearing Officer in accordance with Chapter 25 of the Code of Ordinances and Connecticut General Statutes § 7-152c, by delivering to the Blight Prevention Board, in person or by mail, a written request for hearing within 15 days of the date of receipt of the citation.				
(c) Delivery of the citation to the owner shall be by the manner provided in § 10-7(c) of the Code of Ordinances.				
(d) A copy of the citation shall be sent to each lien holder of the premises by first class mail to the lienholder's current or last-known address in accordance with G.S. § 7-148gg.				
(e) The civil citation penalty for violations of the blight ordinances is as follows:				
(1) \$100.00 for each day that a violation continues as the premises from the date of the original citation, or such other amount as specified in Connecticut General Statutes § 7-148(c)(7)(H)(xv), as may be amended from time to time.				
(2) \$250.00 for each day that a violation continues at a vacant property, or such other amount as specified in Connecticut General Statutes § 7-148(c)(7)(H)(xv), as may be amended;				
(3) \$1,000.00 for each day that a violation continues at a property if such violation is the third or more such violation at such property during a 12-month period, as defined in Connecticut General Statutes § 7-148(c)(7)(H)(xv), or such other amount as specified in Connecticut General Statutes § 7-148(c)(7)(H)(xv), as may be amended.				

- (a) Notice of violation; request for hearing.
- (1) If the Blight Prevention Board determines that a violation occurred, as set forth in § 10-6, they shall issue a notice of violation by mailing said notice of violation to the owner of the subject property by certified mail, return receipt requested, and regular first-class mail to the address of said owner as recorded in the Tax Assessor's office. The notice of violation shall state the time period required for correction/remedy.
- (2) Service may also be made by in-hand or abode service by a duly authorized Connecticut State Marshal Litchfield County.
- (3) A hearing before the Blight Appeals Board, if any, shall be conducted on or before the 30th day after the date of the mailing, publication or service of the notice of violation upon request of the owner/occupant. The failure of the owner to request a hearing within 30 days from the date of the notice of violation shall constitute a waiver of the right thereto. The receipt of a timely, written request for a hearing will automatically stay any further enforcement of the demand set forth in the notice of violation until a decision of the Blight Appeals Board has been made and served upon the owner/occupant. A decision of the Blight Appeals Board shall be deemed to have been served on the date a copy thereof has been mailed to the owner by certified mail, return receipt requested, to the address set forth in the notice of violation or to any other address requested by the owner in writing.
- (b) Hearing. At the hearing, the owner may contest the propriety of the issuance of the notice of violation. The Blight Appeals Board shall consider the owner's arguments and shall thereafter render its written decision by a majority of those present and voting. The Blight Appeals Board may, but shall not be required to, issue or continue any stay for a period not to exceed 60 days.
- (c) Decision. The decision of the Blight Appeals Board shall be final and may be appealed to the Superior Court in accord with the applicable provisions of the Connecticut General Statutes.

§ 10-89 Penalties for offenses.

[Ord. of 05-28-2019]

- (a) Blight Appeals Board affirmance of notice of violation. In the event that the Blight Appeals Board upholds the issuance of the notice of violation pursuant to Penalties for violation of the blight ordinances shall be those penalties specified in Section § 10-7(f), the owner/occupant shall pay a fine to the Town in the sum of \$100 for each day that the blight violation shall continue to exist. Each day that the blight violation continues to exist shall constitute a separate offense. The fine shall commence on the earliest of the 16th day after the date of the receipt by the owner of the notice of violation if no hearing has been requested; or the date of service of the decision of the Blight Appeals Board to uphold the notice of violation; or the day after the expiration date of a stay of enforcement, if any; or as the Blight Appeals Board may direct.
- (b) Failure to comply with notice of violation. If an owner/occupant fails to request a hearing in a timely manner, in addition to the penalty set forth in Subsection (a), on any date after the

expiration of the time period set forth in the notice of violation, the Town or its agent may undertake to remove or ameliorate the nuisance set forth therein and to place a lien on the subject property for the cost of the removal or amelioration thereof, and interest shall accrue thereon at the rate of 8% per annum.

(c) Failure to comply with decision of Blight Appeals Board. If an owner fails to comply with a decision of the Blight Appeals Board and blight violation shall continue to exist for 10 days subsequent to the service of its decision on the owner, in addition to the penalty set forth in Subsection (a), on any date after the expiration of said 10 days, the Town or its agents or employees may undertake to remove or ameliorate the nuisance set forth in the notice of violation and to place a lien on the subject property for the cost of the removal or amelioration thereof, and interest shall accrue thereon at 8% per annum until the entire principal amount due is paid in full.

§ 10-210 Emergency. [Ord. of 05-28-2019]

- (a) Where the Building Official, Fire Marshal, Zoning Enforcement Officer, <u>Public Works Director</u>, Director of Health or the Chief of Police determines that there is an <u>emergency or</u> condition that causes an immediate danger to the health, safety or welfare of the users, occupants or owner of property or to health, safety or welfare of the residents of the Town <u>of New Milford</u> or that there is an immediate danger to other property, such officer shall cause the Town <u>of New Milford</u> or its agents or employees to make immediate repairs or to effect whatever other work may be necessary to eliminate the <u>emergency or</u> cause or causes of such danger and place a lien on the subject property for the cost of the repairs or other work which shall accrue interest at the rate <u>of 8% per annum.permitted by law.</u>
- (b) Where the Building Official, Fire Marshal, Zoning Enforcement Officer, Public Works Director, Director of Health or the Chief of Police determines that there is a condition that causes an emergency or immediate danger to the health, safety or welfare of the users, occupants or owner of property or to health, safety or welfare of the residents of the Town of New Milford or that there is an immediate danger to other property, such officer and his agents shall have the right to enter upon said property for the purpose of evaluating the extent and causes of the danger and for making repairs. This shall include, but not be limited to, violations occurring under Section 117 of the State Building Code.
- (c) As soon as is practicable under the circumstances, the officer entering property for a purpose set forth above shall take all reasonable efforts to contact the owner of the subject property and give information concerning the emergency.

§ 10-10 Municipal Remediation.

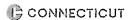
(a) If the property owner fails to remediate the blighted conditions as directed in the notice of violation and citation, the Town of New Milford may authorize its agents to enter the property during reasonable hours for the purpose of remediating the blighted conditions, and the owner shall be responsible for any and all expenses incurred by the Town of New Milford in connection

therewith and the Town of New Milford shall have a lien for such expenses pursuant to Connecticut General Statutes § 49-73b.

(b) A certificate of lien shall be recorded and notice given to the owner of such real estate as provided in Connecticut General Statutes § 49-34 no more than thirty (30) days after the work is completed. A copy of the certificate of such lien shall also be mailed by first class mail to any lienholder's current or last-known address. If the owner has an insurance policy on the property, any payout from the policy is subject to the lien, subject to the limitations contained in Connecticut General Statutes § 49-73b(h).

§ 10-11 Severability.

In the event that any part or portion of this chapter is declared invalid for any reason, all the other provisions of this chapter shall remain in full force and effect.



Office of Brownfield Remediation and Development Municipal Grant Program (Assessment-only) Notice of Funding Availability (NOFA)

January 10, 2025
Round 21AO (Assessment-only Grant)

Announcement: The Office of Brownfield Remediation and Development (OBRD) of the Dept. of Economic and Community Development (DECD) would like to announce the availability of funding under the Municipal Brownfield Grant Program (Assessment-Only) and is inviting applications for the same. The purpose of the Municipal Grant Program as per C.G.S Section 32-763, is to provide grants for brownfield remediation and redevelopment. Additional program goals include encouraging public-private partnerships, leveraging the maximum amount of private funds to increase the economic impact of the State's investment, reactivating long-stalled sites and incentivizing job creation.

OBRD has also simultaneously announced the availability of funding under the Remediation and Limited Assessment Grant, the Targeted Brownfield Development Loan, and the Brownfield Area-wide Revitalization Planning Programs. The total funding pool available for all DECD Round 21 notices is up to \$25 million. The review and decision process for all programs will be simultaneous.

"Brownfield" Definition: As per <u>C.G.S Section 32-760</u>, "Brownfield" means any abandoned or underutilized site where redevelopment, reuse or expansion has not occurred due to the presence or potential presence of pollution in the buildings, soil or groundwater that requires investigation or remediation before or in conjunction with the redevelopment, reuse or expansion of the property.

Maximum and Minimum Requests Per Application or Project:

- For any project: Maximum request: \$200,000; Minimum Request: \$100,000.
- For Applicants who are Councils of Governments (COGs) and Brownfield Land Banks (BLBs) only. Total grant requests of up to \$500,000 may be submitted per application and for multiple projects in one municipality or multiple municipalities. However, the maximum and minimum amounts thresholds per project will be as noted above. Please complete and submit the COG/BLB coversheet along with your project applications if you are submitting for multiple projects.

All applicants are welcome to submit multiple projects under separate applications. Municipalities can also submit for multiple unrelated sites under one application as long as the total request for the project is within the specified thresholds (minimum of \$100K and maximum of \$200K).

Application Process: Applicants are required to fill out the Grant Round 21 AO Application available on the Grant Program Webpage. The Application has two separate sections – Part A: Threshold Eligibility Section and Part B: Project Details. Applications may be denied funding after review of Part A of the Application Form.

COGs/BLBs: If applying for multiple projects please complete and submit the COG/Land Bank cover sheet. Please make sure to submit a separate application form for each proposed project.

All application submittals (along with attachments) shall either be:

- 1. Uploaded to a DECD SharePoint folder [PREFERRED METHOD]
 - a. Applicants must request a SharePoint link by emailing brownfields@ct.gov
 - b. Include Applicant & Project Name and Program Code (21AO) in subject line.
 - c. **Recommended** to make folder request by noon on Wed, March 5, 2025;

RESOLUTION RELATING TO RECTANGULAR RAPID FLASHING BEACONS (RRFBs) at 23 HIPP ROAD

Town of New Milford Town Council

On February 24, 2025, at its duly scheduled regular meeting, the New Milford Town Council considered and passed the following Resoltion:

Upon Motion duly made and seconded, it is hereby

RESOLVED that the Town of New Milford accept the sum of \$500 in full compensation for the acquisition of property rights from the State of Connecticut, Department of Transportation (DOT) for the installation of RRFBs at 23 Hipp Road, and be it

<u>FURTHER RESOLVED</u> that Mayor Pete Bass is authorized to execute and deliver the Acceptance Agreement as tendered by DOT and all other documents necessary to effectuate the transfer and acceptance.

Dated at New Mil	ford thus 24 th Day of February, 2025
	Charles in Darlate In December Consider
	Stephanie Barksdale, Recording Secretary